


# 2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Apr 19, 2004 8:00 am**  
**Secretary of State**

04-19-2004 90259 036 \*\*\*150.00

<b>DOCUMENT # P03000121719</b>	
1. Entity Name <b>MANNISH BOY ENTERTAINMENT INC.</b>	

Principal Place of Business <b>3911 S.W. 52 AVE. BLDG. 2 APT. 6 PEMBROKE PINES FL 33023</b>	Mailing Address <b>3911 S.W. 52 AVE. BLDG. 2 APT. 6 PEMBROKE PINES FL 33023</b>
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2. Principal Place of Business <b>3020 S.W. 35 Ave</b>	3. Mailing Address <b>3020 S.W. 35 Ave</b>
Suite, Apt. #, etc.	Suite, Apt. #, etc.



MOORE CR2E034 (11/03)

City & State <b>Lake Forest, FL</b>	City & State <b>Lake Forest, FL</b>
Zip <b>33023</b>	Zip <b>33023</b>
Country <b>U.S.</b>	Country <b>U.S.</b>

4. FEI Number <b>41-2128553</b>	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>	

6. Name and Address of Current Registered Agent <b>HENDERSON, ANTWAN D 3911 S.W. 52 AVE. BLDG. 2 APT. 6 PEMBROKE PINES FL 33023</b>	
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7. Name and Address of New Registered Agent <b>Henderson, Antwan D</b> Street Address (P.O. Box Number is Not Acceptable) <b>3020 S.W. 35 Ave</b> City <b>Lake Forest</b> <b>FL</b> Zip Code <b>33023</b>	
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

<b>FILE NOW!!! FEE IS \$150.00</b> <b>After May 1, 2004 Fee will be \$550.00</b> <b>Make Check Payable to Florida Department of State</b>	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>
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10. OFFICERS AND DIRECTORS		11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE <b>P</b>	<input checked="" type="checkbox"/> Delete	TITLE <b>He President</b>	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME <b>HENDERSON, ANTWAN</b>		NAME <b>Henderson, Antwan</b>	
STREET ADDRESS <b>3911 S.W. 52 AVE. BLDG. 2 APT. 6</b>		STREET ADDRESS <b>3020 S.W. 35 Ave</b>	
CITY-ST-ZIP <b>PEMBROKE PINES FL 33023</b>		CITY-ST-ZIP <b>Lake Forest, FL 33023</b>	
TITLE	<input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		NAME	
STREET ADDRESS		STREET ADDRESS	
CITY-ST-ZIP		CITY-ST-ZIP	
TITLE	<input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		NAME	
STREET ADDRESS		STREET ADDRESS	
CITY-ST-ZIP		CITY-ST-ZIP	
TITLE	<input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		NAME	
STREET ADDRESS		STREET ADDRESS	
CITY-ST-ZIP		CITY-ST-ZIP	
TITLE	<input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		NAME	
STREET ADDRESS		STREET ADDRESS	
CITY-ST-ZIP		CITY-ST-ZIP	
TITLE	<input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		NAME	
STREET ADDRESS		STREET ADDRESS	
CITY-ST-ZIP		CITY-ST-ZIP	

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Antwan D Henderson Antwan D Henderson 3-4-04 786-306-8189  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #