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LAW OFFICES OF  
**MIXON & HUBBELL**  
ATTORNEYS AT LAW  
1511-A SUN CITY CENTER PLAZA  
SUN CITY CENTER, FLORIDA 33573

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03 OCT 27 PM 2:48  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

W03-30598

KSP  
10/20

LAW OFFICES OF  
**MIXON & HUBBELL**  
ATTORNEYS AT LAW

CHARLES F. MIXON, JR.  
NANCY G. HUBBELL

1101 EAST JACKSON STREET  
TAMPA, FLORIDA 33602  
TEL. (813) 229-8159  
FAX (813) 229-8163

Sun City Center Office  
Suite A

1511-A SUN CITY CENTER PLAZA  
SUN CITY CENTER, FLORIDA 33573  
TEL. (813) 633-1461  
FAX (813) 633-1462

October 14, 2003

Secretary of State  
Division of Corporations  
Post Office Box 6327  
Tallahassee, FL 32314

Re: Articles of Incorporation

Attn: Division of Corporations

Enclosed herewith is the Articles of Incorporation for PAINTING BY BRUNO, INC. and our check in the amount of \$ 78.75 to cover the following fees:

|                              |              |
|------------------------------|--------------|
| Filing fee                   | \$35.00      |
| Certified copy               | 8.75         |
| Registered Agent Designation | <u>35.00</u> |
| Total                        | \$ 78.75     |

Please file the articles and register the corporation, and return the certified copy to our Sun City Center, Florida office.

Thank you for your assistance.

Very truly yours,

MIXON & HUBBELL

*Nancy G. Hubbell*  
Nancy G. Hubbell

ngh\llb



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood  
Secretary of State

October 21, 2003

NANCY G. HUBBELL  
1511-A SUN CITY CENTER PLAZA  
SUITE A  
SUN CITY CENTER, FL 33573

SUBJECT: PAINTING BY BRUNO, INC.  
Ref. Number: W03000030598

We have received your document for PAINTING BY BRUNO, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent must have a Florida street address. A post office box, personal mail box (PMB), or mail drop-box address is not acceptable.

An effective date may be added to the Articles of Incorporation if a 2004 date is needed, otherwise the date of receipt will be the file date. A separate article must be added to the Articles of Incorporation for the effective date.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6884.

Shawn Logan  
Document Specialist  
New Filings Section

Letter Number: 203A00057345

**ARTICLES OF INCORPORATION  
OF  
PAINTING BY BRUNO, INC.**

**FILED**  
03 OCT 27 PM 2:48  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The undersigned, for the purpose of forming a corporation under the Florida General Corporation Act hereby adopts the following articles of incorporation:

**ARTICLE I  
NAME AND PRINCIPAL OFFICE ADDRESS**

The name of the corporation shall be PAINTING BY BRUNO, INC., and the principal office and mailing address is: P.O. Box 3572, Apollo Beach, Florida 33572.

**ARTICLE II  
DURATION**

The term of existence of the corporation shall be perpetual.

**ARTICLE III  
PURPOSE**

The general purposes for which the corporation is organized are:

1. To engage in the business of interior and exterior painting.
2. To transact any other lawful business for which corporations may be incorporated under the Florida Business Corporation Act.
3. To do such other things as are incidental to the foregoing or necessary or desirable in order to accomplish the foregoing.

**ARTICLE IV  
CAPITAL STOCK**

The aggregate number of shares which the corporation has authority to issue is 1,000 shares at \$1.00 par value; one single class of stock.

ARTICLE V  
REGISTERED OFFICE & AGENT

The name and address of the initial registered agent and office of the corporation is as follows:

Charles F. Bruno  
836 Signet Drive  
Apollo Beach, FL 33572

ARTICLE VI  
DIRECTORS

The Board of Directors of the corporation shall consist of one member(s) initially, Charles F. Bruno. The number of directors for the corporation may be changed from time to time as authorized by the Stockholders or the By-Laws of this corporation.

ARTICLE VII  
INCORPORATOR

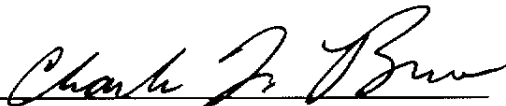
The name and address of the incorporator is:

Charles F. Bruno  
P.O. Box 3572-836 Signet Drive  
Apollo Beach, FL 33572

ARTICLE VIII  
AMENDMENTS

These Articles of Incorporation may be altered or amended by a majority vote of the Directors of the Corporation.

IN WITNESS WHEREOF, I have subscribed my name this 14th day of October, 2003.

  
Charles F. Bruno  
INCORPORATOR

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

I HEREBY CERTIFY that on this date before me, an officer duly authorized in the county and state named above to take acknowledgements, personally appeared Charles F. Bruno, known to me to be the person described in the within instrument and he acknowledged the execution of the same for the purposes therein expressed.

WITNESS my hand and official seal this 14th day of October, 2003



Kathryn D. Mills  
Commission # DD126746  
Expires June 17, 2006  
Bonded Thru  
Atlantic Bonding Co., Inc.

Kathryn D. Mills

Notary Public Kathryn D. Mills  
State of Florida

My Commission Expires: 06/17/2006

ACCEPTANCE OF REGISTERED AGENT

I hereby accept the appointment of registered agent, I am familiar with, and accept the obligations of Section 607.0505, Florida Statutes.

Charles F. Bruno  
CHARLES F. BRUNO  
REGISTERED AGENT

03 OCT 27 PM 2:46  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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