

PO3000121398

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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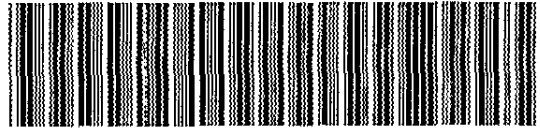
(Business Entity Name)

(Document Number)

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FILED  
04 MAY 24 PM 3:23  
CLERK OF STATE  
TALLAHASSEE, FLORIDA

BS 5/27/04  
Lmeap

**TRANSMITTAL LETTER**

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** CORRECT NAME OF REGISTERED AGENT & ADDITION OF OFFICERS/DIRECTORS

**DOCUMENT NUMBER:** P03000121398

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

ERNEST LOPEZ

(Name of Person)

ERNEST LOPEZ P.A.

(Name of Firm/ Company)

10906 SHELDON ROAD

(Address)

TAMPA, FL 33626

(City/ State/ and Zip Code)

For further information concerning this matter, please call:

ERNEST LOPEZ

(Name of Person)

at ( 813 ) 888-8811

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☐ \$35 Filing Fee

☐ \$43.75 Filing Fee &  
Certificate of Status

☐ \$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

☒ \$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy  
is enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
409 E. Gaines Street  
Tallahassee, FL 32399

Articles of Amendment  
to  
Articles of Incorporation  
of

ALEXANDER TILE SOLUTION, INC

(Name of corporation as currently filed with the Florida Dept. of State)

P03000121398

(Document number of corporation (if known))

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**NEW CORPORATE NAME (if changing):**

N/A

(must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")

**AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE)** Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

**ARTICLE V- THE CORRECTED NAME OF THE REGISTERED AGENT SHOULD READ AS FOLLOWS:**

SANTA APARICIO

**ARTICLE VII- THE OFFICER(S) AND/OR DIRECTOR(S) OF THE CORPORATION IS/ARE:**

TITLE: P, SANTA APARICIO, 2803 W SLIGH AVE #705, TAMPA, FL 33614 US

TITLE: VP, JEFF ESTRADA, 2803 W SLIGH AVE #705, TAMPA, FL 33614 US

TITLE: D, WILMER A. APARICIO GUIFARRO, 2803 W SLIGH AVE #705, TAMPA, FL 33614 US

(Attach additional pages if necessary)

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

N/A

(continued)

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TALLAHASSEE, FLORIDA

The date of each amendment(s) adoption: 04/30/2004

Effective date if applicable: 04/30/04  
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

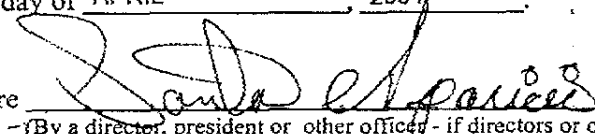
- ☐ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
- ☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval by  
\_\_\_\_\_"  
(voting group)

- ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
- ☒ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signed this 30TH day of APRIL, 2004.

Signature



-(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

SANTA APARICIO

(Typed or printed name of person signing)

PRESIDENT

(Title of person signing)

**FILING FEE: \$35**