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O/D-Resign

## TRANSMITTAL LETTER

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** Jensen Dunes Community Developers, Inc  
\_\_\_\_\_  
(Name of Corporation)

**DOCUMENT NUMBER:** P03000120889  
\_\_\_\_\_

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Robert M. Kush

\_\_\_\_\_  
(Name of Person)

\_\_\_\_\_  
(Name of Firm/Company)

837 Oak Park Drive

\_\_\_\_\_  
(Address)

Melbourne, Florida 32940

\_\_\_\_\_  
(City/State and Zip Code)

For further information concerning this matter, please call:

Robert M. Kush                      321      432-4207  
\_\_\_\_\_ at (\_\_\_\_\_) \_\_\_\_\_  
(Name of Person)                      (Area Code & Daytime Telephone Number)

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

**Mailing Address:**  
Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**  
Amendment Section  
Division of Corporations  
2661 Executive Center Circle  
Tallahassee, FL 32301

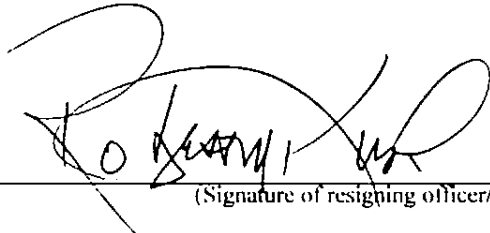
**OFFICER / DIRECTOR RESIGNATION  
FOR A CORPORATION**

Robert M. Kush DP  
I, \_\_\_\_\_, hereby resign as \_\_\_\_\_  
(Title)

Jensen Dunes Community Developers, Inc.  
of \_\_\_\_\_  
(Name of Corporation)

P03000120889

\_\_\_\_\_, a corporation organized under the laws of the State of  
(Document Number, if known)  
Florida  
\_\_\_\_\_

  
\_\_\_\_\_  
(Signature of resigning officer/director)

FILED  
18 JUN 11 AM 0:53  
OFFICE OF THE  
CLERK OF THE  
SUPREME COURT  
TALLAHASSEE, FLORIDA

**FILING FEE IS \$35.00**

**Make checks payable to Florida Department of State and mail to:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314