

PO3000120836

Page 1 of 1

Florida Department of State  
Division of Corporations  
Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H03000304493 3)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations  
Fax Number : (850) 205-0381

From:

Account Name : ACE INDUSTRIES, INC.  
Account Number : 070744001530  
Phone : (305) 358-2571  
Fax Number : (305) 373-7718

SECRETARY OF STATE  
FALL ARMSSECT. 11 0011

03 OCT 27 PM 2:43

FILED

FLORIDA PROFIT CORPORATION OR P.A.

THE PARC CONDO NO. 712 CORP.

|                       |         |
|-----------------------|---------|
| Certificate of Status | 0       |
| Certified Copy        | 1       |
| Page Count            | 01      |
| Estimated Charge      | \$78.75 |

Electronic Filing Menu

Corporate Filing

Public Access Help

**H03-304493**

## Articles of Incorporation

Article 1: Name of Corporation: **THE PARC CONDO NO. 712 CORP.**

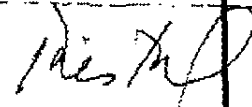
Address of Corporation: **150 SE 2<sup>ND</sup> AVENUE, #1200  
MIAMI, FL 33131**

Article 2: Capital Stock: The number of shares which the corporation has authorized to be outstanding at any one time is **1,000**, with a par value of **0**.

Article 3: REGISTERED AGENT: **BORIS ROSEN, CPA**

REGISTERED OFFICE: **150 SE 2<sup>ND</sup> AVE., #1200  
MIAMI, FL 33131**

\*I am familiar with and hereby accept the duties and responsibilities as Register Agent for said corporation.



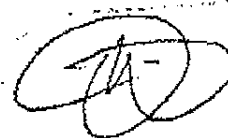
Signature of Registered Agent

Article 4: The Board of Directors are: {Board of Directors is NOT REQUIRED}.  
First listed is President, Second is Vice President, then Secretary/Treasurer.

1. P/S/T/D: **FRANK H. MULLER, 150 SE 2<sup>ND</sup> AVENUE, #1200, MIAMI, FL 33131**
2. VP/D: **BRIGITTE J. RICK DE MULLER, 150 SE 2<sup>ND</sup> AVE., #1200, MIAMI, FL 33131**
- 3.

Article 5: The NAME and ADDRESS of the INCORPORATOR is:  
**FRANK H. MULLER  
150 SE 2<sup>ND</sup> AVENUE, #1200  
MIAMI, FL 33131**

In witness whereof, I have subscribed my name:



Signature of Incorporator

**H03-304493**

PREPARED BY: ACE INDUSTRIES, INC. 54 N.W. 11<sup>TH</sup> STREET, MIAMI, FL 33136, (305) 338-2571

FILED  
03 OCT 27 PM 2:43  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA