

**P03000119963**

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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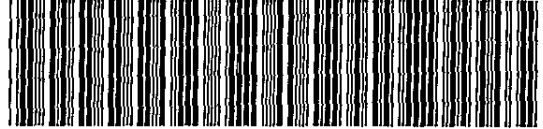
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
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4034-58424

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: I Am Solutions, Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00      ☐ \$78.75  
Filing Fee      Filing Fee  
                    & Certificate of Status

☐ \$78.75      ☒ \$87.50  
Filing Fee      Filing Fee,  
& Certified Copy      Certified Copy  
                            & Certificate of  
                            Status

**ADDITIONAL COPY REQUIRED**

FROM: Cynthia S. Jackson  
Name (Printed or typed)

1441 Birchstone Avenue  
Address

Brandon, Florida 33511

City, State & Zip

(813) 651-3775

Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

# ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

## ARTICLE I NAME

The name of the corporation shall be:

I Am Solutions, Inc.

## ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

P.O. Box 6763, Brandon, Florida 33508-6012

## ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

Business Consulting

## ARTICLE IV SHARES

The number of shares of stock is:

This corporation is authorized to issue 100 shares of stock.

## ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

John Cecil Huff, President	1441 Birchstone Avenue, Brandon, FL 33511
Cynthia S. Jackson, Vice President	1441 Birchstone Avenue, Brandon, FL 33511

## ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

Cynthia S. Jackson  
1441 Birchstone Avenue  
Brandon, Florida 33511

## ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

John Cecil Huff  
1441 Birchstone Avenue, Brandon, Florida 33511

ARTICLE VIII \*\*\*\*\* The effective date of the corporation is January 1, 2004. \*\*\*\*\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

  
\_\_\_\_\_  
Signature/Registered Agent

October 10, 2003  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator

10/8/03  
\_\_\_\_\_  
Date

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