## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

## Apr 30, 2007 08:00 AN Secretary of State **DOCUMENT # P03000119841** C & K PAINTING OF THE SUNCOAST INC. Principal Place of Business Mailing Address 16095 SAM C RD 16095 SAM C RD BROOKSVILLE, FL 34613 BROOKSVILLE, FL 34613 01172007 No Chg-P CR2E034 (11/05) DO NOT WRITE IN THIS SPACE 4. FEI Number Applied For 20-0352458 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent WARDER, CHARLES C DO NOT WRITE... 16095 SAM C RD **BROOKSVILLE, FL 34613** IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE. Signature, typed or printed name of registered agent and title if applicable. \$5.00 May Be 9. Election Campaign Financing FILE NOWIII FEE IS \$150.00 Trust Fund Contribution. Added to Fees After May 1, 2007 Fee will be \$550.00 OFFICERS AND DIRECTORS 10. TITLE D WARDER, CHARLES C NAME STREET ADDRESS 16095 SAM C RD U00000744776 CITY-ST-ZIP BROOKSVILLE, FL 34613 05/16/07-80002-015<sup>,</sup> 150.do TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE TITLE STREET ADDRESS CITY-ST-ZIP TITLE STREET ADDRESS CITY-ST-ZIP TITLE

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under ceth; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

NAME STREET ADDRESS CITY-ST-ZIP

MANUS COUNTY COUNTY OF PRINTED HAME OF SKINNING OFFICER OR DIRECTO

1/26/2007 3.57 799-67-4/3

**FILED**