

**2008 FOR PROFIT CORPORATION  
ANNUAL REPORT**

DOCUMENT # P03000119490

1. Entity Name  
CUTLER ELECTRICAL SERVICES, INC.



Principal Place of Business  
22094 SW 88TH COURT  
MIAMI, FL 33190

Mailing Address  
22094 SW 88TH COURT  
MIAMI, FL 33190

**FILED  
Jan 18, 2008 08:00 AM  
Secretary of State**

**DO NOT WRITE IN THIS SPACE**



01142008 No Chg-P CR2E034 (11/05)

4. FEI Number 20-0345361	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>	

6. Name and Address of Current Registered Agent

SMITH, SHANNON M  
22094 SW 88TH CT  
MIAMI, FL 33190

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2008 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution:  **\$5.00 May Be  
Added to Fees**

0000000789566  
01/22/08-80030-016 150.00

10. OFFICERS AND DIRECTORS

TITLE: DP  
NAME: SMITH, SHANNON M  
STREET ADDRESS: 22094 SW 88TH CT  
CITY-ST-ZIP: MIAMI, FL 33190

TITLE: DV  
NAME: THOMPSON, BRIDGET E  
STREET ADDRESS: 22094 SW 88TH CT  
CITY-ST-ZIP: MIAMI, FL 33190

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

01/15/08

305.253.6028

Date

Daytime Phone #

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IN THIS SPACE**