

# **2010 FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P03000119470

Entity Name: DOG HOUSE GROOMING INC.

**FILED**  
**Feb 08, 2010**  
**Secretary of State**

**Current Principal Place of Business:**

104 COLLEGE DRIVE  
SUITE 1  
ORANGE PARK, FL 32065

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 65640  
ORANGE PARK, FL 32065

**New Mailing Address:**

FEI Number: 42-1607282      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired (X)

**Name and Address of Current Registered Agent:**

HUMPHREYS, TODD A  
1391 HAWKS CREST DRIVE  
MIDDLEBURG, FL 32068      US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: DP  
Name: HUMPHREYS, TODD A  
Address: 1391 HAWKS CREST DRIVE  
City-St-Zip: MIDDLEBURG, FL 32068

Title: DV  
Name: MCCLURE, JEFFREY L  
Address: 1391 HAWKS CREST DRIVE  
City-St-Zip: MIDDLEBURG, FL 32068

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: TODD A HUMPHREYS

PRES

02/08/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date