P03000119274

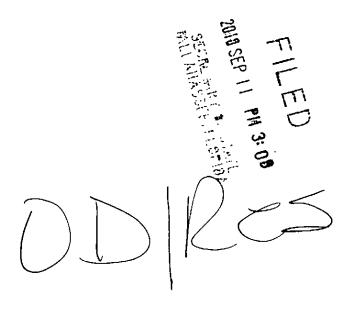
(Re	equestor's Name)	_
(Ad	ddress)	_
(Ad	ddress)	_
(Cir	ty/State/Zip/Phone #)	_
PICK-UP	WAIT MAIL	
(Bu	usiness Entity Name)	_
(Document Number)		
Certified Copies	Certificates of Status	_
Special Instructions to Filing Officer:		
	<u> </u>	





300318230543

03/11/13--01004--014 ••SS.00



SEP 1 4 2018 I ALBRITTON

TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations
SUBJECT: Crystal Clear Pool and Spa Service Inc. (Name of Corporation)
DOCUMENT NUMBER: P03000119274
The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing
Please return all correspondence concerning this matter to the following:
Ira Worsham, Pres
(Name of Person)
Crystal Clear Pool and Spa Serv
(Name of Firm/Company)
2125 SW 5th Place (o colors)
(Address)
Cape Coral, FL 33991
(City/State and Zip Code)
For further information concerning this matter, please call:
Ira Worsham (Name of Person) at (239) 839-7665 (Area Code & Daytime Telephone Number)
(Name of Person) at ((Area Code & Daytime Telephone Number)
Enclosed is a check for \$35.00 made payable to the Florida Department of State.
Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address: Amendment Section Division of Corporations 2661 Executive Center Circle Tallahassee, FL 32301

OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

I, Suzanne M. Prosnak hereby resign as \	/P & Secretary
, incredy resign us	(Title)
Crystal Clear Pool and Spa Service	e Inc
(Name of Corporation)	
P03000119274, a corporation organized under (Document Number, if known)	er the laws of the State of
Florida	
Signature of resigning officer/director (239)823-9559 my coll, 5 1245W28 St Cope corel FC private residence. flasse for FILING FEE IS \$35.00 Value	Promise 7/7/201 Suesyorkies sinail.co. 33 914 15 my more it from confory burnerde

Amendment Section

Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

Make checks payable to Florida Department of State and mail to:

FILED
2019 SEP II PN 3: 09