

PO3000119179

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

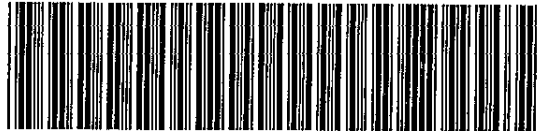
(Business Entity Name)

(Document Number)

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11/14/03--01033--030 \*\*52.50

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
2003 NOV 14 PM 3:44

Amendment  
11/19/03  
DC

James W. Hampton  
2137 Scranton Ave.  
Orlando, FL 32826  
Cell 321 377 2081

November 3<sup>rd</sup> 2003

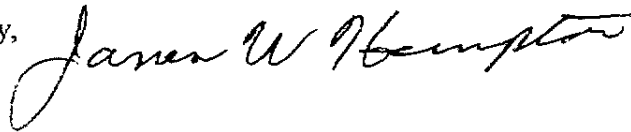
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Dear Sir or Madam:

Please file the attached Articles of Amendment and send me a certified copy of the amended articles and a certificate of status.

I enclose a check for \$52.50 for the fees of \$35.00 filing fee, \$8.75 for a certified copy and \$8.75 for a certificate of status.

Sincerely,

A handwritten signature in cursive script that reads "James W. Hampton". The signature is written in dark ink and is positioned to the right of the word "Sincerely,".

James W. Hampton  
Incorporator and President of James Hampton Painting, Inc

**ARTICLES OF AMENDMENT  
TO  
ARTICLES OF INCORPORATION  
OF**

FILED  
SECRETARY OF CORPORATIONS  
DIVISION OF CORPORATIONS  
2003 NOV 14 PM 3:44

James Hampton Painting, Inc  
(Present Name)

P03000119179  
(Document Number of Corporation (If known))

*Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida profit corporation adopts the following Articles of Amendment to its Articles of Incorporation:*

**FIRST:** Amendment(s) adopted: *(indicate article number(s) being amended, added or deleted)*

Article V is ammended to add the following:

The name and Florida street address of the first Vice president is:

Tim M. Hampton  
2137 Scranton Ave.  
Orlando, Fl 32826

The name and Florida street address of the second Vice president is:

Bruce A. Kindle  
13719 Wesleyan Blvd  
Orlando Fl 32826

**SECOND:** If an amendment provides for an exchange, reclassification or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself, are as follows:

None.

**THIRD:** The date of each amendment's adoption: October 27th 2003

**FOURTH:** Adoption of Amendment(s) (CHECK ONE)

- ☐ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) was/were sufficient for approval.
- ☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval by \_\_\_\_\_"  
voting group

- ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
- ☒ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signed this 10 day of NOV, 2003.

Signature: James W Hampton  
(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee or other court appointed fiduciary, by that fiduciary.)

JAMES W. HAMPTON  
(Typed or printed name of person signing)

President  
(Title of person signing)

**FILING FEE: \$35**