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TRANSMITTAL LETTER

Department of State
Division of Corporations
P. CP. No. Box 6327
Tallahassee, FL 32314

| SUBJECT: | A & P TILE, INC. | | | |
|-------------------------|--|--|--|--|
| | (PROPOSED CORPORA | HENAME — MUSTURCA | ndweinesk) | |
| Enclosed are an origi | inal and one (1) copy of the arti- | cles of incorporation and | a check for: | |
| □ \$70.00 Filing Fee | □ \$78.75 Filing Fee & Certificate of Status | ☑ \$78.75 Filing Fee & Certified Copy ADDITIONAL CO | ☐ \$87.50 Filing Fee, Certified Copy & Certificate of Status PY REQUIRED | |
| FROM: | JOSE | A. ARGUETA | | |
| 1 250 2721 | Name (Printed or typed) | | | |
| _ | 1606 DERBY GLEN DRIVE | | | |
| _ | Address | | | |
| | ORLANDO, FLORIDA 32837 | | | |
| • | City, State & Zip | | | |
| - | (321) 231-1431 Daytime Telephone number | | | |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

FILED

ARTICLE I NAME

The name of the corporation shall be:

A & P TILE, INC.

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SECRETARY OF STATE TALLAHASSEE, FLORIDA

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is: 1606 DERBY GLEN DRIVE ORLANDO, FL 32837

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: FLOORCOVERING AND TILES

ARTICLE IV SHARES

The number of shares of stock is: 1,000 SHARES

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

PAULA L. ARGUETA, 1606 DERBY GLEN DRIVE, ORLANDO, FL 32637, PRESIDENT/ DIRECTOR JOSE A. ARGUETA, 1606 DERBY GLEN DRIVE, ORLANDO, FL 32837, VICEPRESIDENT/ DIRECTOR

ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

RAMON MADURO, 1600 E. VINE ST., STE B, KISSIMMEE FL 34744

ARTICLE VII INCORPORATOR

The <u>name and address</u> of the Incorporator is:

PAULA L. ARGUETA, 1606 DERBY GLEN DRIVE, ORLANDO FL 32837 JOSE A. ARGUETA, 1606 DERBY GLEN DRIVE, ORLANDO, FL 32837

| ************************************** | ************************************** |
|---|--|
| certificate, it affe familiar with and accept the appointment as registered a | gent and agree to act in this capacity |
| BULL. | 10-15-03 |
| Signature/Registered Agent | Date |
| | 10-15-03 |
| Signature/Incorporator 0 | Date |