

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Apr 22, 2004 8:00 am**  
**Secretary of State**

04-22-2004 90008 025 \*\*\*155.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                          |                                   |                                                                                        |                                                                                                                                                                                                                                       |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P03000117121</b><br>1. Entity Name<br><b>MARCELLA IMAGE CONSULTING, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                          |                                   |                                                                                        |                                                                                                                                                      |  |
| Principal Place of Business<br><b>3213 S.E. SANTA BARBARA PLACE<br/>CAPE CORAL FL 33904<br/>US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                          |                                   | Mailing Address<br><b>3213 S.E. SANTA BARBARA PLACE<br/>CAPE CORAL FL 33904<br/>US</b> |                                                                                                                                                                                                                                       |  |
| 2. Principal Place of Business<br><b>3213 SE Santa Barbara Pl</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                          | 3. Mailing Address<br><b>Same</b> |                                                                                        |                                                                                                                                                                                                                                       |  |
| Suite, Apt. #, etc.<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                          | Suite, Apt. #, etc.<br>           |                                                                                        |                                                                                                                                                                                                                                       |  |
| City & State<br><b>Cape Coral, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                          | City & State<br>                  |                                                                                        | 4. FEI Number<br><b>32-0095880</b>                                                                                                                                                                                                    |  |
| Zip<br><b>33904</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                          | Country<br><b>USA</b>             |                                                                                        | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                       |  |
| 6. Name and Address of Current Registered Agent<br><br><b>AGRONT, MARCELLA<br/>3213 S.E. SANTA BARBARA PLACE<br/>CAPE CORAL FL 33904</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                          |                                   |                                                                                        | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE <b>Marcella Agront</b> <b>marcella Agront President 4/15/04</b><br><small>Signature typed or printed name of registered agent and file if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>                                                                                                                                                                        |                                                                                          |                                   |                                                                                        |                                                                                                                                                                                                                                       |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2004 Fee will be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                          |                                   |                                                                                        | 9. Election Campaign Financing<br>Trust Fund Contribution. <input checked="" type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                                                                     |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                          |                                   |                                                                                        | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | P/S<br><b>AGRONT, MARCELLA<br/>3213 S.E. SANTA BARBARA PLACE<br/>CAPE CORAL FL 33904</b> | <input type="checkbox"/> Delete   |                                                                                        |                                                                                                                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                          | <input type="checkbox"/> Delete   |                                                                                        |                                                                                                                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                          | <input type="checkbox"/> Delete   |                                                                                        |                                                                                                                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                          | <input type="checkbox"/> Delete   |                                                                                        |                                                                                                                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                          | <input type="checkbox"/> Delete   |                                                                                        |                                                                                                                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                          | <input type="checkbox"/> Delete   |                                                                                        |                                                                                                                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                          | <input type="checkbox"/> Delete   |                                                                                        |                                                                                                                                                                                                                                       |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                          |                                   |                                                                                        |                                                                                                                                                                                                                                       |  |
| SIGNATURE: <b>Marcella Agront</b> <b>marcella Agront</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                          |                                   |                                                                                        | <b>4/15/04</b> <sup>239</sup><br><small>Date Daytime Phone #</small>                                                                                                                                                                  |  |