## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# P03000116910

Address: City-St-Zip:

VERNON, FL 32462

Entity Name: GULF COAST MOLD PREVENTION, INC.

FILED Apr 12, 2005 Secretary of State

**Current Principal Place of Business: New Principal Place of Business:** 3205 WHITAKER LANE VERNON, FL 32462 **Current Mailing Address: New Mailing Address:** 3205 WHITAKER LANE VERNON, FL 32462 FEI Number: 20-0683678 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired ( ) Name and Address of Current Registered Agent: Name and Address of New Registered Agent: BARRINEAU, KYLE 6450 GUILFORD DRIVE US PENSACOLA, FL 32504 The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE: Electronic Signature of Registered Agent Date Election Campaign Financing Trust Fund Contribution ( ). **OFFICERS AND DIRECTORS:** ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: Title: ( ) Delete Title: () Change () Addition MARCINO, ANGELA Name: Name: 3205 WHITAKER LANE Address: Address: City-St-Zip: VERNON, FL 32462 City-St-Zip: Title: Title: () Change () Addition () Delete BARRINEAU, KYLE Name: Name: 6450 GUILFORD DRIVE Address: Address: PENSACOLA, FL 32504 City-St-Zip: City-St-Zip: Title: Title: ( ) Delete () Change () Addition COLSON, BRYAN L Name: Name: 3205 WHITAKER LANE Address:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

City-St-Zip:

SIGNATURE: ANGELA L. MARCINO PRES 04/12/2005