2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P03000116616

1. Entity Name BRANFORD PLUMBING INC.



FILED Apr 28, 2006 08:00 AN Secretary of State

Principal Place of Business

16915 NELSON RD. SPRING HILL, FL 34610 Mailing Address 16915 NELSON RD. SPRING HILL, FL 34610



DO NOT WRITE IN THIS SPACE

04252006 No Chg-P CR2E034 (11/05)

4. FEI Number Applied For

20-0325774 Not Applicable

5. Certificate of Status Desired Sa.75 Additional Fee Required

6. Name and Address of Current Registered Agent

WHITE, WAYNE D 16915 NELSON RD. SPRING HILL, FL 34610

DO NOT WRITE IN THIS SPACE

8. The above the obligat	named entity submits this statement for the plions of registered agent.	urpose of changing its registere	d office or r	egistered agent, or bo	th, in the State of Florida. I am familiar with, and accept
SIGNATURE.	Signature, typed or printed name of registered agent and title it	Lanntrahla (NOTE Renistered	Ament suggestions	required when reinstating)	DATE
FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00		9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution.		\$5.00 May Be	DOLL
10.	OFFICERS AND DIREC	TORS			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D WHITE, WAYNE D 16915 NELSON RD. SPRING HILL, FL 34610				· ·· -
TITLE NAME STREET ADDRESS CITY-ST-ZIP					000000540320 05/10/06-80013-020 158.75
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TITLE NAME STREET ADDRESS CITY-ST-7IP					

12. Thereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under earl; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-26-06

Daytime Phone #