

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P03000116540

FILED  
Apr 30, 2004  
Secretary of State

Entity Name: OVERTIME SPORTS & ENTERTAINMENT, INC.

**Current Principal Place of Business:**

2665 EXECUTIVE PARK DR STE 3  
WESTON, FL 33331

**New Principal Place of Business:**

**Current Mailing Address:**

2665 EXECUTIVE PARK DR STE 3  
WESTON, FL 33331

**New Mailing Address:**

FEI Number: 22-3887727

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

FREEDLAND, MICHAEL  
2665 EXECUTIVE PARK DR STE 3  
WESTON, FL 33331

**Name and Address of New Registered Agent:**

GLASSMAN, MARK  
2665 EXECUTIVE PARK DR STE 3  
WESTON, FL 33331

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: MARK GLASSMAN

04/30/2004

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: PS ( ) Delete  
Name: GLASSMAN, KENNETH C  
Address: 18121 NW 16 ST  
City-St-Zip: PEMBROKE PINES, FL 33029

Title: VT ( ) Delete  
Name: GLASSMAN, MARK A  
Address: 18121 NW 16 ST  
City-St-Zip: PEMBROKE PINES, FL 33029

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MARK GLASSMAN

VT

04/30/2004

Electronic Signature of Signing Officer or Director

Date