

# **Electronic Filing Cover Sheet**

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To:

Division of Corporations

Fax Number : (850)205-0381

From:

Account Name : EMPIRE CORPORATE KIT COMPANY

Account Number: 072450003255 Phone

: (305)634-3694

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FLORIDA PROFIT CORPORATION OR P.A.

JOHN & PAUL LAWN SERVICE, INC.

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#### ARTICLES OF INCORPORATION OF

The undersigned subscriber to these Articles of Incorporation, a natural person competent to contact, hereby forms the corporation under the laws of the State of Florida.

# ARTICLE I. NAME

The name of the corporation shall be:

JOHN & PAUL LAWN SERVICE, INC.

The principal place of business of this corporation shall be:

995 W. 74 STREET # 104 HJALEAH, FLORIDA 33014

#### ARTICLE II. NATURE OF BUSINESS

This corporation may engage or transact in any or all lawful activities or business permitted under the laws of the United States, the State of Florida or any other state, country, territory or nation.

## ARTICLE III. CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding in any one time is 100 shares of common stock having \$1.00 per value share, all of one class.

Prepared by: Montiel Davis & Woodward Kimber, P.A. 111 N.E. 1<sup>ST</sup> Street 5<sup>th</sup> Floor Miami, Florida 33132 Attorney State Liconse #236901 (305) 446-1151

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# ARTICLE IV. ADDRESS

The street address of the initial registered office of the corporation shall be: 995 W. 74 STREET # 104, HIALEAH, FLORIDA 33014 and the name of the initial registered agent of the corporation at that address is: DAVID CRUZ

# ARTICLE V. TERM OF EXISTENCE

This corporation is to exist perpetually.

# ARTICLE VI. PREEMPTIVE RIGHTS

Every shareholder upon the sale for each of any new stock of this corporation of the same kind, class, or series as that which he already holds, shall have the right to purchase his/her pro rata share thereof at the price at which it is offered to others.

#### ARTICLE VIL DIRECTORS

The corporation shall have board of directions consisting of no less than one director. The initial Board of Directors shall be: JUAN MUSMARRA

## ARTICLE VIII, INCORPORATOR

The name and street address of the Incorporator of this corporation is: JUAN MUSMARRA - 995 W. 74 STREET #104, HIALRAH FLORIDA 33014

#### ARTICLE IX. AMENDMENTS

These Articles of Incorporation may be amended in the manner provided by law.

## ARTICLE X. MANAGEMENT BY SHAREHOLDERS

All corporate powers shall be exercised by or under the authority of and the business and affairs of this corporation shall be managed under the direction of the shareholders of this corporation. The power to adopt By-Laws is reserved to the shareholders and may take the form of a shareholder agreement.

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IN WITNESS WHEREOF, We, the undersigned subscribers have hereunto set our hands and scale the 15 day of OCTOBED 2003, for the purpose of forming this Corporation under the laws of the State of Florida.

JUAN MUSMANRA- PRESIDENT/BOARD OF DIRECTOR

# ACCEPTANCE OF APPOINTMENT

The undersigned, designated registered agent in the foregoing Articles of Incorporation hereby accepts such appointment as registered agent, and state that he is familiar with and accepts the obligations provided for in Florida Statues 607.0501

IN WITNESS WHEREOF I have hereby set my hand and seal this

15 day of October 2003.

DAVID CRUZ

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