


# 2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

6/11

**FILED**  
**Jul 12, 2004 8:00 am**  
**Secretary of State**

06-16-2004 90011 004 \*\*\*150.00

07-12-2004 90017 027 \*\*\*400.00

<b>DOCUMENT # P03000115248</b>	
1. Entity Name <b>SAVORIES INC.</b>	

Principal Place of Business <b>725 N A1A E101 JUPITER FL 33477</b>	Mailing Address <b>725 N A1A E101 JUPITER FL 33477</b>
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2. Principal Place of Business  Suite, Apt. #, etc.	3. Mailing Address  Suite, Apt. #, etc.
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City & State	City & State
Zip	Country



MOORE CR2E034 (11/03)

4. FEI Number <b>02 0709 536</b>		Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required		
6. Name and Address of Current Registered Agent <b>WILSON, JOHN ANTHONY 15797 HAYRIE LA JUPITER FL 33478</b>		7. Name and Address of New Registered Agent Name <b>WILSON, JOHN ANTHONY</b> Street Address (P.O. Box Number is Not Acceptable) <b>15797 HAYRIE LA.</b> City <b>Jupiter</b> FL Zip Code <b>33478</b>

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

<b>FILE NOW!!! FEE IS \$150.00</b> <b>After May 1, 2004 Fee will be \$550.00</b> <b>Make Check Payable to Florida Department of State</b>	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees
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10. OFFICERS AND DIRECTORS		11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	P WILSON, JOHN A NTHONY 15797 HAYRIE LA JUPITER FL 33478 <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: John A. Wilson 6-14-04 561-575-1974  
Signature and typed or printed name of signing officer or director Date Daytime Phone #



Attachment  
#P03000115248  
44048024

FLORIDA DEPARTMENT OF STATE

Glenda E. Hood

Secretary of State

June 17, 2004

SAVORIES INC.  
725 N A1A E101  
JUPITER, FL 33477

Subject: ~~SAVORIES INC.~~

Reference Number: **P03000115248**

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$150.00; however, the report **has not been filed** and a copy is being returned for the following correction(s):

The fee to file the profit annual report/uniform business report is \$150.00 plus \$400.00 late fee for a total of \$550.00. If a certificate of status is desired, please add an additional \$8.75.

There is a balance due of \$400.00.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

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ANNUAL REPORTS SECTION