

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P03000114115

FILED  
Apr 29, 2009  
Secretary of State

Entity Name: JOHN MULLIN HOUSEWRAPPING, CO.

**Current Principal Place of Business:**

450 PRINCETON PL  
THE VILLAGES, FL 32162

**New Principal Place of Business:**

**Current Mailing Address:**

450 PRINCETON PL  
THE VILLAGES, FL 32162

**New Mailing Address:**

FEI Number: 20-0421613

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

MULLIN, JOHN  
450 PRINCETON PL  
THE VILLAGES, FL 32162 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: DP ( ) Delete  
Name: MULLIN, JOHN  
Address: 450 PRINCETON PL  
City-St-Zip: THE VILLAGES, FL 32162

Title: DP (X) Delete  
Name: MULLIN, MARGARET A  
Address: 450 PRINCETON PL  
City-St-Zip: THE VILLAGES, FL 32162

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JOHN MULLIN

DP

04/29/2009

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date