2008 FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

DOCUMENT# P03000113614

FILED Oct 10, 2008 Secretary of State

| Entity Nar | me: EXPRES | S HOME HEALTH INC. | | | | |
|---|--|---|--|--|--------------------------------------|--|
| Current Principal Place of Business: | | | New Princ | New Principal Place of Business: | | |
| 1601 NOR | TH PALM AVE | ENUE | | | | |
| SUITE 209 | | 22026 | | | | |
| | KE PINES, FL | | | | | |
| Current M | lailing Addre | ss: | New Mailing Address: | | | |
| SUITE 209 | TH PALM AVE D KE PINES, FL | | | | | |
| | : 51-0448735 | FEI Number Applied For () | FEI Number Not Appl | icable () | Certificate of Status Desired () | |
| Name and | Address of (| Current Registered Agent: | Name and | Address of | New Registered Agent: | |
| 4554 SW 1 | ANTHON DF 127TH TERRA , FL 33027 | | | | | |
| | named entity e of Florida. | submits this statement for the | purpose of changing it | ts registered | office or registered agent, or both, | |
| SIGNATUR | RE: | | | | | |
| | Electro | nic Signature of Registered Ag | jent | | Date | |
| OFFICERS AND DIRECTORS: | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: | | | |
| Title: Name: Address: | FRANCIS, ANT 4554 SW 1277 | 'H TERRACE | Title: Name: Address: | (|) Change () Addition | |
| City-St-Zip: | MIRAMAR, FL | 33027 | City-St-Zip: | | | |
| Title: Name: Address: City-St-Zip: | RHONE, VENU 1601 NORTH F |) Delete LA PALM AVENUE, SUITE 209D INES, FL 33026 | Title: Name: Address: City-St-Zip: | (|) Change ()Addition | |
| Title: Name: Address: City-St-Zip: | D (NILES, YVONN 12249 SW 501 COOPER CITY | 'H STREET | Title: Name: Address: City-St-Zip: | T (FRANCIS, SH 4554 SW 127 MIRAMAR, FL | TERRACE | |
| Title: Name: Address: | ASSD (YASIN, MEDIN 2331 NW 96TH | | Title: Name: Address: | S (BATISTA, VEI 4091 CAMER | | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

City-St-Zip:

SNELLVILLE, GA 30039 US

SIGNATURE: ANTHON FRANCIS **ADM** 10/10/2008

PEMBROKE PINES, FL 33024 US

City-St-Zip: