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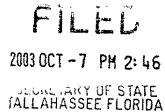
### TRANSMITTAL LETTER

10-06-03

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT:              | U Mosphere Soi                          |                             |                         |            |              |
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|                       | (PROPOSED CORPORA                       | TE NAME – <u>MUST INCL</u>  | UDE SUFFIX)             |            | •            |
|                       |   |                             |                         |            |              |
|                       |   |                             |                         |            |              |
| Enclosed are an orig  | ginal and one (1) copy of the art       | ticles of incorporation and | d a check for:          |            |              |
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| \$70.00<br>Filing Fee | \$78.75<br>Filing Fee                   | \$78.75<br>Filing Fee       | Filing Fee,             |            |              |
|                       | & Certificate of Status                 | & Certified Copy            | Certified Copy          |            |              |
|                       |   |                             | & Certificate of Status |            |              |
|                       |   | ADDITIONAL CO               |                         |            |              |
|                       |   |                             | <u> </u>                | 1          |              |
| FROM:                 | SAIF ENTERP                             | RISES , INC.                | (Att. Suc               | Wein)      |              |
|                       | Name                                    | e (Printed or typed)        | , , , , ,               | . 3        |              |
|                       | 238 Wilshin B                           | lud Suite 14                | 19                      |            |              |
|                       |   | Address                     | <del></del>             |            |              |
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|                       | (407) 263-                              | 3000                        |                         |            |              |
|                       | Daytime                                 | Telephone number            |                         | നു , ⊒⊈    | •            |

NOTE: Please provide the original and one copy of the articles.



## <u>ARTICLES OF INCORPORATION OF</u> <u>@MOSPHERE SOLUTIONS, INC.</u>

#### IN COMPLIANCE WITH CHAPTER 607 AND / OR CHAPTER 621, F.S.

The undersigned subscriber to these Articles of Incorporation, a natural person competent to contract, hereby binds himself to form a corporation under the laws of the State of Florida.

#### 1. ARTICLE I Name.

The name of the corporation shall be:

@MOSPHERE SOLUTIONS, INC.,

#### 2. ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is: 238 Wilshire Boulevard, Suite 149
Casselberry, Florida 32707

#### 3. ARTICLE III PURPOSE

The purpose for which the corporation is organized is to include the transaction of any or all-lawful business for which corporations may be incorporated under the Florida General Corporation Act.

#### 4. ARTICLE IV TERM

This corporation shall have perpetual existence.

#### 5 ARTICLE V SHARES

The number of shares that may be issued by the corporation is 100 shares of the par value of Five Dollars per share, all common stock. Sale of the shares shall be fixed in the By-Laws of the corporation, in full compliance with the laws of the State of Florida.

#### 6. ARTICLE VI CAPITAL

The amount of capital with which this corporation will begin business is Five Hundred Dollars.

#### 7. ARTICLE VII INITIAL DIRECTORS

This corporation shall have one director initially. The number of directors may be increased or diminished from time to time by the By-Laws. The name and address of the initial director is:

#### **VISHAL ANIL KUMAR WADHER**

238 Wilshire Blvd. Ste. 149
Casselberry, Florida 32707
All decisions of the Board will be by majority vote.

#### 8. ARTICLE VIII OFICERS

The officers of the corporation shall consist of a president, a secretary and a treasurer, each of whom shall be appointed by the Board of Directors. The Board as deemed necessary may appoint other officers, assistants and agents.

The directors shall appoint the officers annually, as fixed by the By-Laws. The president shall manage the corporation, and his signature alone shall bind the corporation.

The specific duties of the corporate officers shall be as printed in the By-Laws of the corporation.

The names of the officer who is to serve until the first election is:

VISHAL ANIL KUMAR WADHER President

ANIL KUMAR JAYANTHILAL WADHER Secretary & Treasurer

#### 9. ARTICLE IX REGISTERED AGENT

The name and address of the initial Registered Agent is:

VISHAL ANIL KUMAR WADHER

238 Wilshire Blvd. Suite 149

Casselberry, Florida 32707

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this canacity.

VISHAL ANIL KUMAR WADHER / Registered Agent

09/12/03

#### 10. ARTICLE X INCORPORATOR

The name and Post Office address of the subscriber of these Articles of Incorporation is:

#### **VISHAL ANIL KUMAR WADHER**

238 Wilshire Blvd. Suite 149 Casselberry, Florida 32707

IN WITNESS WHEREOF, the undersigned, being the incorporator of the corporation, and one of the first directors thereof, has executed these Articles of Incorporation on the date noted below.

04/19/2003 Date

STATE OF FLORIDA **COUNTY OF SEMINOLE** 

The foregoing instrument was acknowledged before me this /2 day of Septem ber, 2003 by VISHAL ANIL KUMAR WADHER who is personally known by me or produced 314580878 as identification and who did take an oath and say that he executed the foregoing Articles of Incorporation, and that the facts alleged in said Articles are true and correct.

OFFICIAL SEAL MARICOPA COUNTY

My commission expires: