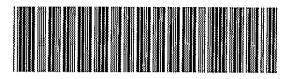
# P03000112383

| 2.15                       |                  |           |
|----------------------------|------------------|-----------|
| (Req                       | uestor's Name)   | i         |
| 4                          |                  |           |
| (Add                       | ress)            |           |
| ν '                        | ,                |           |
|                            |                  |           |
| (Add                       | ress)            |           |
|                            |                  |           |
| (City/                     | /State/Zip/Phone | e #)      |
|                            |                  |           |
| PICK-UP                    | ☐ WAIT           | MAIL      |
|                            |                  |           |
|                            |                  |           |
| (Busi                      | ness Entity Nar  | ne)       |
|                            |                  |           |
| (Doct                      | ument Number)    |           |
|                            |                  |           |
| Certified Copies           | Certificates     | of Status |
|                            |                  |           |
|                            |                  |           |
| Special Instructions to Fi | ling Officer:    |           |
|                            |                  |           |
|                            |                  |           |
|                            |                  |           |
|                            |                  |           |
|                            |                  | i         |
|                            |                  | İ         |
|                            |                  |           |
|                            |                  |           |



300023202963

09/26/03--01029--004 \*\*87.50

03 OCT 10 PM 3: 52
SECRETARI OF STATE
IAI LAMASSIF ELOBERA

Office Use Only

10.07

w03-28226

## TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

Enclosed is an original and one(1) copy of the articles of incorporation and a check for: \$70.00 \$78.75 \$78.75 \$87.50 Filing Fee Filing Fee Filing Fee Filing Fee, & Certified Copy & Certificate of Status Certified Copy & Certificate of Status ADDITIONAL COPY REQUIRED 727-647-319/-Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE Glenda E. Hood

Glenda E. Hood Secretary of State

October 1, 2003

MICHAEL MICKEY VELILLA 3608 TRAFALGAR WAY, STE 104 PALM HARBOR, FL 34685

SUBJECT: PATRIOT LIMOUSINE & SEDAN SERVICE OF TAMPA, INC.

Ref. Number: W03000028226

We have received your document for PATRIOT LIMOUSINE & SEDAN SERVICE OF TAMPA, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document is illegible and not acceptable for imaging. We ask that you type or carefully print the information in the appropriate blocks.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6930.

Donna Graves Document Specialist New Filings Section

Letter Number: 503A00054044 5 5 5

## ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

FILED

03 OCT 10 PM 3: 52

SLCKETARY OF STATE
TALLAHASSEE, FLORIDA

## ARTICLE I NAME

The name of the corporation shall be:

#### PATRIOT LIMOUSINE & SEDAN SERVICE OF TAMPA, INC.

## ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is:

3608 TRAFALGAR WAY

SUITE 104

PALM HARBOR, FL 34685

## ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

# LIMOUSINE SERVICE

## ARTICLE IV SHARES

The number of shares of stock is:

1500

## ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)

The name(s), address(es) and title(s):

## MICHAEL "MICKEY" VELILLA, PRESIDENT

#### ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

KEITH NEWMAN 3535 FIRST AVE NORTH ST. PETERSBURG, FL 33713

### ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

MICHAEL E VELILLA 3608 TRAFALGAR WAY SUITE 104 PALM HARBOR, FL 34685

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

| Kurs Dun                   |          |
|----------------------------|----------|
| Signature/Registered Agent | Date     |
| MATEL                      | 19/7/03- |
| Signature/Incorporator     | Date     |