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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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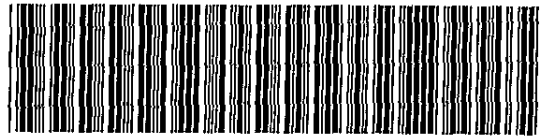
(Business Entity Name)

(Document Number)

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**TNT Accounting, Inc.**

1815 S. W. 6th Avenue  
Pompano Beach, FL 33060

Phone (954) 941-7685

Fax (954) 532-1937

September 26, 2003

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, Florida 32314

Dear Sirs:

Enclosed are two (2) copies of articles of incorporation of **ISLAND BREEZE CLEANING SERVICE, INC.** the appointment of registered agent for filing purposes.

Also, enclosed is a check for \$70.00 to cover charter tax, filing fees, registered agent filing fee. No certified copy is requested at this time.

Thank you for your prompt attention to this matter.

Please remit the approved Articles of Incorporation to the above address.

Sincerely,  
TNT Accounting, Inc.

A handwritten signature in black ink, appearing to read 'Sheila Quick', written in a cursive style.

Sheila Quick  
Accountant

**ARTICLES OF INCORPORATION**  
**OF**  
**ISLAND BREEZE CLEANING SERVICE, INC.**

The Undersigned, acting as Incorporator of a corporation under the Florida General Corporation Act, adopts the following Articles of Incorporation for such corporation.

1. The name of the corporation is as follows: . .

**ISLAND BREEZE CLEANING SERVICE, INC.**

2. The period of its duration is perpetual.

3. The purpose is to engage in any activities or business permitted under the laws of the United States and the state of Florida.

4. The capital stock authorized, the par value thereof, and the characteristics of such stock shall be as follows: 1,000 share at par value of \$1.00 per share, common stock. All of the stock shall be payable in cash or other property, real or personal, tangible or intangible, or in labor or services actually performed for the corporation, in lieu of cash, at a just valuation to be fixed by the Board of Directors of this corporation.

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5. This corporation shall commence to exist on the date which the Articles of Incorporation are filed in the office of the secretary of the State of Florida.

6. The principal office, registered agent, and registered office address is:

**Ralston Fraser  
6661 North West 21 Court  
Sunrise, Florida 33313**

7. The number of directors constituting its initial board of Directors is two (2)

whose names and addresses are as follows:

**Ralston Fraser  
6661 North West 21 Court  
Sunrise, Florida 33313**

**Fredrick Atkinson  
2740 Somerset Drive Apartment 314  
Lauderdale Lakes, Florida 33311**

8. The name and address of the initial incorporators are as follows:

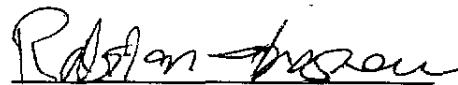
**Ralston Fraser  
6661 North West 21 Court  
Sunrise, Florida 33313**

**Fredrick Atkinson  
2740 Somerset Drive Apartment 314  
Lauderdale Lakes, Florida 33311**

9. This corporation reserves the right to amend or repeal any provisions contained in these Article of Incorporation, or any amendment hereto, and any right conferred upon the shareholders is subject to this reservation. "I hereby am familiar with and accept the duties and responsibilities as registered agent for said corporation".

**SIGNED ON THE FOLLOWING DATE:** *September 26, 2003.*

  
**RALSTON FRASER**  
**Registered Agent**



**RALSTON FRASER**

**Incorporator**



**FREDRICK ATKINSON**

**Incorporator**

SWORN TO AND SUBSCRIBED

BEFORE ME THIS 26 DAY OF September, 2003

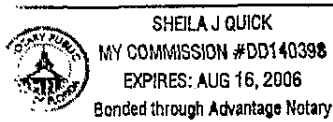
STATE OF FLORIDA

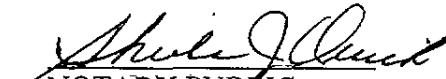
COUNTY OF BROWARD

BEFORE ME, the undersigned authority, duly authorized to administer oaths and take acknowledgments, personally appeared **RALSTON FRASER** and **FREDRICK ATKINSON** who after first being duly sworn, subscribed to the Articles of Incorporation, and they did freely and voluntarily acknowledge before me according to law that they made and subscribed the same for the uses and purposes therein mentioned and set for and furthermore, that the above facts are true and correct to the best of their knowledge and belief of **RALSTON FRASER** and **FREDRICK ATKINSON**.

SWORN TO AND SUBSCRIBED before me this 26 day of September, 2003

My Commission Expires:



  
**NOTARY PUBLIC**  
**STATE OF FLORIDA**

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