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SECRETARY OF STATE
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## TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:	LUBICK ENTE		
	(PROPOSED CORPORA)	FE NAME – <u>MUST INCL</u>	UDE SUFFIX)
Enclosed are an orig	inal and one (1) copy of the artic	eles of incorporation and	a check for:
□ \$70.00	□ \$78.75	<b>□</b> \$78.75	<b>№</b> \$87.50
Filing Fee	Filing Fee	Filing Fee	Filing Fee,
	& Certificate of Status	& Certified Copy	Certified Copy
	į		& Certificate of
			Status
		ADDITIONAL CO	PY REQUIRED
FROM:	MICHAEL	JOSEPH LUE	sick _
	Name (	Printed or typed)	
_	13753 SW		APT. 3-210
	А	ddress	
	A. a		
_	MIAMI, FL.	3316	<u>;</u>
	City, s	ome & Lip	
	(305) 2	-55-7845	
-		lephone number	<del></del>

NOTE: Please provide the original and one copy of the articles.

ARTICLE I NAME The name of the corporation shall be:  LUBICK ENTERPRISES TINC.  ARTICLE II PRINCIPAL OFFICE The principal place of business/mailing address is:  13753 SW 90TH AVE APT S-210 MIAMI, FL. 33176
ARTICLE II PRINCIPAL OFFICE The principal place of business/mailing address is:
The principal place of business/mailing address is:
13/135 24 10 M FAIL HI 1 2 210 11111 1/12
ARTICLE III PURPOSE  The purpose for which the corporation is organized is:  TO FORM A LEGAL WORKING ENTITY.
ARTICLE IV SHARES The number of shares of stock is:  (OWN 49 OF THE SHARES OF STOCK.)
ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS  List name(s), address(es) and specific title(s):  MICHAEL JOSEPH LUBICK (PRESIDENT)
13753 SW 90TH AVE APT. 5-220 MIAMI, FL. 33176 ES
ARTICLE VI REGISTERED AGENT  The name and Florida street address of the registered agent is:
MICHAEL TOSEPH LUBICH  13753 SW 90TH AVE AFT. S-210  MIAMI, FL. 38176
ARTICLE VII INCORPORATOR  The name and address of the Incorporator is:
MICHAEL JOSEPH LUBICK 13753 SW 90TH AVE APT 5-210 MIAMI, FL. 33176

Signature/Incorporator

9 30 03 Date 03