P03000109807

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DA MON TO AM 8: 27

Dissolution MM 11/17/03

TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations

SUBJECT: Dissolution	
DOCUMENT NUMBER: P03000109	807
The enclosed Articles of Dissolution ar	nd fee are submitted for filing.
Please return all correspondence concern	ning this matter to the following:
David J Hawkins	
(Name	of Person)
HAWKINS HEATING & A/C, INC	
	of Firm/Company)
1093 A1A Beach Blvd. PMB 376	
	(Address)
St. Augustine Beach, Fl. 32080	· -
	ty/State/and Zip Code)
For further information concerning this	matter, please call:
David J Hawkins	at (904) 471-1016
(Name of Person)	(Area Code & Daytime Telephone Number)
Enclosed is a check for the following an	nount:
■ \$35 Filing Fee □ \$43.75 Filing Fee Certificate of Statu	& 🗆 \$43.75 Filing Fee & 🗆 \$52.50 Filing Fee, ss Certified Copy (Additional copy is enclosed) \$ Certified Copy (Additional copy is enclosed)
MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314	STREET ADDRESS: Amendment Section Division of Corporations 409 E. Gaines Street Tallahassee, Florida 32399

ARTICLES OF DISSOLUTION

Pursuant to section 607.1401, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST:	The name of the corporation as currently filed with Department of State:	
<u>.</u> 1	HAWKINS HEATING & A/C, INC.	
SECOND:	The document number of the corporation (if known): P03000109807	
THIRD:	The file date of the articles of incorporation was: Oct.6,2003	
FOURTH:	(CHECK AT LEAST ONE BOX)	
	None of the corporation's shares have been issued.	
	☐ The corporation has not commenced business.	
FIFTH:	No debt of the corporation remains unpaid.	
SIXTH:	The net assets of the corporation remaining after winding up have been distributo the shareholders, if shares were issued.	ıted
SEVENTH:	Adoption of Dissolution (CHECK ONE)	63
	A majority of the incorporators authorized the dissolution.	O3 NOV 1
	A majority of the directors authorized the dissolution.	FILED 10 AM 8: 27 TARY OF STATE ASSEE, FLORIT
	Signed this 7th day of Nov. , 2003	8: 27 STATE LORIDA
Signatu	(By a director, president or other officer if directors or officers have not been selected, by an incorpora if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)	utor –
	David J Hawkins (Typed or printed name of person signing)	
	President	
	(Title of person signing)	

Filing Fee: \$35