

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H03000275945 1)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)205-0381

From:

Account Name : BUSINESS FILINGS Account Number : 105256001620 Phone : (608)827-5300 Fax Number : (608)827-5501

FLORIDA PROFIT CORPORATION OR P.A.

HAWKINS HEATING & A/C, INC.

Certificate of Status	0
Certified Copy	1
Page Count	02
Estimated Charge	\$78.75



September 15, 2003

BUSINESS FILINGS

SUBJECT: HAWKINS HEATING & A/C, INC.

REF: W03000026198

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The effective date can be no more than 90 days after the date of filing.

If you have any further questions concerning your document, please call (850) 245-6067.

Neysa Culligan Document Specialist New Filings Section FAX Aud. #: H03000275945 Letter Number: 703A00050973

P.03

ARTICLES OF INCORPORATION

In compliance with Chapter 607, F.S.

ARTICLE I NAME

The name of the corporation shall be: HAWKINS HEATING & A/C, INC.

PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be: 1093 A1A Beach Blvd., PMB 376, St. Augustine Beach, Florida 32080.

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: Heating and A/C.

ARTICLE IV

The number of shares of stock that this corporation is authorized to have outstanding at any one time is 2,000. The par value of each share of stock is \$0.01.

ARTICLE V OFFICERS/DIRECTORS

The initial director of the corporation is:

David J. Hawkins, 1093 A1A Beach Blvd., St. Augustine Beach, Florida 32080.

REGISTERED AGENT ARTICLE VI

The name and Florida street address of the registered agent is: David J. Hawkins, 215 12th Street, St. Augustine Beach, Florida 32080. Located in the County of St. Johns.

ARTICLE VII INCORPORATOR

The name and street address of the incorporator to these Articles of Incorporation is Business Filings Incorporated, Mark Schiff, AVP, 8025 Excelsior Dr., Suite 200, Madison, WI 53717.

ARTICLE VII EFFECTIVE DATE

The effective date of the corporation shall be: January 1, 2004.

I hereby accept the appointment as registered agent and agree to act in this capacity.

Signature:

Date: 9/11/03

Signature:

Business Filings Incorporated, Incorporator

Mark Schiff, AVP

Date: 9/10/2003

The document was prepared by: Business Filings Incorporated, Mark Schiff, 8025 Excelsior Dr., Suite 200, Madison, WI 53717. 608-827-5300.

FAX AUDIT # 103001) 2759451