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STATE
TALLAHASSEE, FLORIDA

09/18/03--01010--010 **87.50

W/03-37282

OB 10/6

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: "World AMERICAN MANTIS ASSOCIATION (W.A.M.A) & JOSE'S KUNG-FU ACADEMY (J.S.K.F.A), Corp."
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee
& Certificate of Status

☐ \$78.75
Filing Fee
& Certified Copy

☒ \$87.50
Filing Fee,
Certified Copy
& Certificate of
Status

ADDITIONAL COPY REQUIRED

FROM: Jose Luis Penalza-Balda
Name (Printed or typed)

813 Pineberry Drive, #101
Address

Brandon, FL 33510
City, State & Zip

(954) 5541104 / (813) 6617412
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood
Secretary of State

RECEIVED

03 OCT -5 AM 11:13

STATE
TALLAHASSEE, FLORIDA

September 23, 2003

JOSE LUIS PENALOZA-BALDA
813 PINEBERRY DRIVE, #101
BRANDON, FL 33510

SUBJECT: WORLD AMERICAN MANTIS ASSOCIATION (W.A.M.A.) & JOSE'S
KUNG-FU ACADEMY (J.S.K.F.A), CORP.
Ref. Number: W03000027282

We have received your document for WORLD AMERICAN MANTIS ASSOCIATION (W.A.M.A.) & JOSE'S KUNG-FU ACADEMY (J.S.K.F.A), CORP. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with an address and telephone number where you can be reached during working hours.

You can incorporate under one name only. You need to delete the names in parenthesis, it can't be filed with an acronym of the name. You need to select one or the other name and re-submit this document.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6972.

Doris Brown
Document Specialist
New Filings Section

Letter Number: 803A00052447

Note: Please Contact me to this phone:
(954) 554-1104 (Jose Luis Penaloza)
in "Spanish!" I don't speak English.
Thanks!

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

World American Mantis Association WAMA, Corp.

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03 OCT -6 PM 3:31
SEC. STATE
TALLAHASSEE, FLORIDA

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

813 Pineberry Drive, Apt. 101
Brandon, Fl. 33510-4911, U.S.A.

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

To operate in any lawful business allowed in the State of Florida. The Articles of Incorporation along with the By-laws of said Corporation will govern.

ARTICLE IV SHARES

The number of shares of stock is: 5,000 shares at us\$ 1 par value.

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

- 1.- Jose Luis Penaloza-Balda 813 pineberry Drive, #101. Brandon, Fl. 33510 (President)
- 2.- Ingrid Penaloza 813 pineberry Drive, #101. Brandon, Fl. 33510 (Director)
- 3.- Jose Luis Penaloza-Duran 813 Pineberry Drive, #101. Brandon, Fl. 33510 (Director)
- 4.- Anamaria Penabza 813 pineberry Drive #101. Brandon, Fl. 33510 (Director)

ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

Jose Luis Penaloza-Balda 813 pineberry Drive #101. Brandon, Fl. 33510

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Jose Luis Penaloza-Balda 813 pineberry Drive #101. Brandon, Fl. 33510

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Signature/Registered Agent

Date

09/29/03'

Signature/Incorporator

Date

09/29/03'