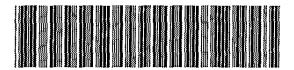
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TRANSMITTAL LETTER

SUBJECT: Thomas Mc Mullan Electric, Inc.
(PROPOSED CORPORATE NAME-MUST INCLUDE SUFFIX)

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

	Status ADDITIONAL COPY REQUIRED
OM: Thomas	W. Mc Mullan Name (Printed or typed)
29 Mat	-anzas Circle
St. Augusti	ine Florida 32080
(904) L	time Telephone number 97-2766 - Linau Peppe Registered 1

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)	FILED
ARTICLE I NAME The name of the corporation shall be:	03 OCT -2 PM 2: 26 SECRETARY OF STATE
Thomas McMullan Electric,	TALLAHASSEE, FLORIDA
ARTICLE II PRINCIPAL OFFICE The principal place of business/mailing address is: 29 Mata 7293 Circle St. Augustine, Fl. 32080 ARTICLE III PURPOSE The purpose for which the corporation is organized is:	
To service Electrical Contracting	
ARTICLE IV SHARES The number of shares of stock is:	
ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS List name(s), address(es) and specific title(s):	
Thomas W. McMullan - President	
Thomas O. Mc Mullan - Vice Presid	!en+
The name and Florida street address of the registered agent is:	_
Linda Pepe 317 4 Kings Rd St. Augustine, F1. 32084 ARTICLE VII INCORPORATOR	7-2766
The <u>name and address</u> of the Incorporator is:	
Linda Reppe 3174 Kings Rd. 357. Augustine, Fr. 32086	7 3144
Having been named as registered agent to accept service of process for the above stated corpor certificate, I am familiar with and accept the appointment as registered agent and agree to act in	ation at the place designated in this
Signature/Registered Agent	9/31/03 Date
	9/30/03
Signature/Incorporator	Date