FILED May 04, 2007 8:00 am Secretary of State

Daytime Phone #

| 2007 | FOR PROFIT CORPORATION |
|------|------------------------|
| | ANNUAL REPORT |

| DOCUMENT # P03000109604 1. Entity Name MGMT4 PERSONAL SERVICES, INC. | | | | | | | 05-04-2007 | 90092 (|)32 ***15 | 50.00 | | |
|--|--|--------------------------------------|-----------|--|--|--|------------------------|------------------------|--------------|---------------------------|---------------------------|--|
| Principal Place of Business Mailing Address | | | | | | | | | | | | |
| 19462 SW 68TH STREET | | | | 19462 SW 68TH STREET PEMBROKE PINES, FL 33332 | | | | | | | | |
| Principal Place of Business - No P.O. Box # 3. | | | 3. | 3. Mailing Address | | | | | | | | |
| Suite, Apt. #, etc. | | | 1 | Suite, Apt. #, etc. | | | 05012007 | Chg-P | CR2E03 | 34 (12/06) | | |
| City & State | | | | City & State | | | 4. FEI Numbe 20-030 | | | <u> </u> | plied For t Applicable | |
| Zip | Country Zip | | | | Coun | try | | of Status Desired | | \$8.75 Add ee Required | | |
| • | 6. Name | and Address of Curren | Regis | tered Agent | | 7. Name and Address of New Registered Agent Name | | | | | | |
| JOHNSON, GERALDINE 15462 SW 68TH ST | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| PEMBROKE PINES, FL 33332 | | | | | | | | ···· | | | | |
| | | | | | | City | | | FL | Zip Code | 9 | |
| | 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. If am familiar with, and accept the obligations of registered agent. | | | | | | | | | | | |
| SIGNATURE_ | Signature, typed | d or printed name of registered agen | and title | if applicable. (NOTE | E Registere | d Agent signature required | l when reinstating) | | DATE | | | |
| FILE NOWIII FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00 9. Election Campaign Finan Trust Fund Contribution. | | | | | ~ | .00 May Be led to Fees | | potation | | | | |
| 10. | | OFFICERS AND | LCTORS | 11. | | ADDITIONS, | CHANGES TO OFFI | CERS AND | DIRECTOR | S IN 11 | | |
| TITLE | PD Delete IIII | | | | | | | | | ☐ Change | ☐ Addition | |
| NAME STREET AODRESS | JOHNSON, GERALDINE SS 19462 SW 68TH STREET | | | | E Et address | | | | | | | |
| CITY-ST-ZIP | | | | | | -ST-ZIP | | | | | | |
| TITLE | | ☐ Delete IIIL | | | | | | | | ☐ Change | Addition | |
| NAME | NAM - | | | | | E ET ADDRESS | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | | - \$T - ZIP | | | | | | |
| TITLE | ☐ Delete 기IIL | | | | | | | | | ☐ Change | Addition | |
| NAMÉ CTOCET ADODERO | NAM | | | | | E ET ADDRESS | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | | -ST-ZIP | | | | | | |
| TITLE | | | | ☐ Delete | TITL | | | | | ☐ Change | Addition | |
| NAME | | | | | NAM | ! | | | | | | |
| STREET ADDRESS | | | | | | ET ADDRESS - ST - ZIP | | | | | | |
| TITLE | | | | ☐ Delete | TITL | E | | | | Change | Addition | |
| NAME | | | | | NAM | " | | | | | | |
| STREET ADORESS CITY-ST-ZIP | | | | | | -ST-ZIP | | | | | | |
| TITLE | | | | ☐ Delete | TITE. | <u> </u> | | | | ☐ Change | Addition | |
| NAME | | | | | NAM | - I | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | } | | | | | ET ADORESS - ST-ZIP | | | | | | |
| 12. i hereby r | L certify that th | ne information supplied wi | th this f | ifing does not qualify fo | or the ex | emptions contained | d in Chapter 119 |), Florida Statutes. I | further cert | ify that the in | nformation | |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | | | | | | | | |