
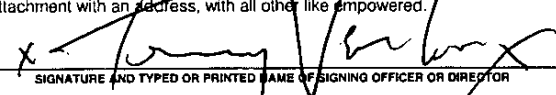


# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 04, 2005 8:00 am**  
**Secretary of State**

03-04-2005 90078 022 \*\*\*150.00

|   |   |  |   |  |  |
|---|---|--|---|--|--|
| <b>DOCUMENT # P03000107983</b><br>1. Entity Name<br><b>BUCCANEER DEVELOPMENT, INC.</b>  |   |  |   |   |  |
| Principal Place of Business<br><b>832 S.E. 13TH AVE.<br/>DEERFIELD BEACH, FL 33441</b>  |   |  | Mailing Address<br><b>832 S.E. 13TH AVE.<br/>DEERFIELD BEACH, FL 33441</b>  |  |  |
| 2. Principal Place of Business<br><b>5690 DTC Blvd.<br/>Suite, Apt. #, etc.<br/>285W</b>  |   | 3. Mailing Address<br><b>6600 N. Andrews Ave.<br/>Suite, Apt. #, etc.<br/>306</b>                                      |   |  |  |
| City & State<br><b>Greenwood Village, CO</b>  |   | City & State<br><b>Fort Lauderdale, FL</b>   |   | 4. FEI Number<br><b>20-0329718</b>   |  |
| Zip<br><b>80111</b>   |   | Country<br><b>USA</b>  |   | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                      |  |
| 6. Name and Address of Current Registered Agent<br><br><b>ELKIN, STEVEN C ESQ.<br/>7805 S.W. 6TH CT.<br/>PLANTATION, FL 33324</b>   |   |  | 7. Name and Address of New Registered Agent<br>Name: _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>City _____ <b>FL</b> Zip Code _____ |  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><br>SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____  |   |  |   |  |  |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2005 Fee will be \$550.00</b>   |   | 9. Election Campaign Financing<br>Trust Fund Contribution: <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |   |  |  |
| <b>10. OFFICERS AND DIRECTORS</b>   |   |  | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>  |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | <b>PTD<br/>VARKONY, TERRY A<br/>832 S.E. 13TH AVE.<br/>DEERFIELD BEACH, FL 33441</b> <input type="checkbox"/> Delete    |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | <input type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>5690 DTC Blvd., Ste 285W<br/>Greenwood Village, CO 80111</b> |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | <b>VD<br/>GRIFFIS, JONATHAN D<br/>832 S.E. 13TH AVE.<br/>DEERFIELD BEACH, FL 33441</b> <input type="checkbox"/> Delete  |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | <input type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>5690 DTC Blvd., Ste 285W<br/>Greenwood Village, CO 90111</b> |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | <b>SD<br/>GRIFFIS, JAMES A III<br/>832 S.E. 13TH AVE.<br/>DEERFIELD BEACH, FL 33441</b> <input type="checkbox"/> Delete |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | <input type="checkbox"/> Delete   |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | <input type="checkbox"/> Delete   |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |   |  |   |  |  |
| <b>SIGNATURE:</b>    |   |  | Date <b>3/2/05</b> Daytime Phone # _____  |  |  |

**40026129**



02282005 Chg-P CR2E034 (10/03)