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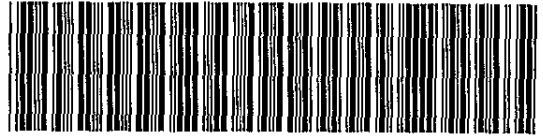
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September 22, 2003

Secretary of state
Division of Corporations
Post Office Box 6327
Tallahassee, Florida 32314

RE: INCORPORATE EXPRESS, INC

Gentlemen:

Encloses please find the original and one copy of Articles of Incorporation and fee registered agent designation for the above named corporation.

This represents the cost of the filing fees, copy of Article of Incorporation and fee for registered agent designated for the above named corporation.

Very truly yours,

Shirley P. Albini

PHONE (954) 599-8000
(954) 764-4593

631 NE 17th WAY #4
Ft. Lauderdale, FL 33304

ARTICLE OF INCORPORATION

Of

INCORPORATE EXPRESS, INC

The undersigned subscriber(s) to these Article of Incorporation, natural person(s) competent to contract, hereby form a corporation under the laws of the State of Florida.

ARTICLE I – CORPORATE NAME

The name of the corporation is:

INCORPORATE EXPRESS, INC

ARTICLE II – DURATION

This corporation shall exist perpetually unless dissolved according to Florida Law.

ARTICLE III – PURPOSE

The corporation is authorized to issue ONE HUNDRED shares (100) of One Dollar (s) (\$1) par value Common Stock, which shall be designated "Common Shares".

**ARTICLE V – INITIAL REGISTERED OFFICE AND AGENT AND PRINCIPLE
OFFICE**

The name and street address of the Initial Registered Agent of this Corporation is:

Sheelagh P. Albino
631 NE 17th Way #4
Fort Lauderdale, Florida 33304

FILED
03 SEP 29 PM 1:56
CLERK OF DISTRICT COURT
NINTH JUDICIAL CIRCUIT
FORT LAUDERDALE, FLORIDA

ARTICLE VI – INITIAL BOARD OF DIRECTORS

This corporation shall have THREE (3) director(s) initially. The number of directors may be either increased or diminished from time to time by the By-Laws, but shall never be less than one (1). The names and address of the initial director(s) of the corporation are as follows:

Sheelagh P. Albino
631 NE 17th Way #4
Fort Lauderdale, Florida 33304

Eric Blumberg
631 NE 17th Way #4
Fort Lauderdale, Florida 33304

William Johnson Rice Jr.
631 NE 17th Way #4
Fort Lauderdale, Florida 33304

ARTICLE VII – INCORPORATORS

The name and address of the person(s) signing these Articles of incorporation are as follows:

Sheelagh P. Albino
22204 Boca Rancho Drive B29
Boca Raton, Florida 33428

Eric Blumberg
22204 Boca Rancho Drive B29
Boca Raton, Florida 33428

William Johnson Rice Jr.
22204 Boca Rancho Drive B29
Boca Raton, Florida 33428

IN WITNESS WHEREOF, the undersigned director(s) have executed these Articles of Incorporation this 22nd day of September 2003.

Sheelagh P Albino
J. M. Scarpa
William Johnson Rice Jr.

STATE OF FLORIDA

COUNTY OF Broward

Before me, a Notary Public authorized to take acknowledgements in the State and County set forth above, personally appeared

Sheelagh P Albino

Eric Blumberg

William Johnson Rice Jr.

Known to me and known to be the person(s) who executed the foregoing Articles of Incorporation, and who acknowledge before me that He executed the Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto affixed my hand and seal, in the State and County aforesaid, this 22nd day of September 2003.

(Notary Seal)

Joanne M. Scarpa
(Notary Public, State of Florida at Large)



Joanne M. Scarpa
MY COMMISSION # DD036776 EXPIRES
September 14, 2005
BONDED THRU TROY FAH INSURANCE, INC.

My commission expires:

09/14/05

**CERTIFICATE AND ACKNOWLEDGEMENT
OF REGISTERED AGENT**

CERTIFICATE OF REGISTERED AGENT
OF

INCORPORATE EXPRESS, INC


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03 SEP 23 PM 1:56
TALLAHASSEE, FLORIDA

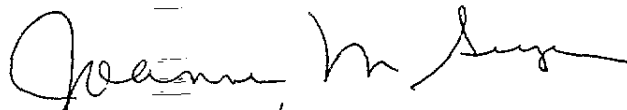
Pursuant to Florida Statutes Sections 48.091 and 607.034, the following is submitted:

The above corporation, desiring to organize under the laws of the State of Florida with its registered office as indicated in the Articles of Incorporation at 631 NE 17TH Way #4, Fort Lauderdale, Florida 33304 has named Sheelagh P. Abino located at the aforesaid address, as its Registered Agent to accept service of process within this state. The principal and mailing address of the corporation is the same as the registered agent.

ACKNOWLEDGEMENT

Having been named to accept service of process for the above state corporation at the place designated in this certificate, I hereby accept to act in this capacity, and agree to comply with the provisions of Florida Law in keeping open said office.


(Registered agent)


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Joanne M. Scarpa
MY COMMISSION # DD036776 EXPIRES
September 14, 2005
BONDED THRU TROY FARMER INSURANCE, INC.