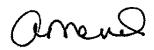
## P03000107748

Office Use Only



600023470076



10/08/03--01007--010 \*\*43.75

O3 OCT -8 AM IO: 11

OS OCT -8 AM IO: 11

OS OCT -8 AM IO: 11

OS OCT -8 AM IO: 11

## TRANSMITTAL LETTER

Amendment Section Division of Corporations

TO:

SUPERIOR CONTRACTOR CONTRACTOR	-010		
SUBJECT: Southside ELECT	rporation)		
DOCUMENT NUMBER: PO 30001	07748		
The enclosed Articles of Correction and fee are su	abmitted for filing.		
Please return all correspondence concerning this r	matter to the following:		
TASPER IN TRI	ACEY Person)		
SOUTHSIDE CLECT	RIC, INC.		
PO BOX 720 (Address	(282)		
ORANGE PARK F	1Zip Code) 32067		
For further information concerning this matter, please call:			
JASPER M TRACEY (Name of Person)	at (904) 276 2055  (Area Code & Daytime Telephone Number)		
Enclosed is a check for the following amount:			
\$35.00 Filing Fee	□ \$43.75 Filing Fee & Certificate of Status		
\$43.75 Filing Fee & Certified Copy	☐ \$52.50 Filing Fee, Certificate of Status & Certified Copy		
Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314	Street Address: Amendment Section Division of Corporations 409 E. Gaines Street Tallahassee, Florida 32399		

## ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION OF

FILED

03 OCT -8 AN ID: 20

SECHETARY OF STATE
TALLAHASSEE, FLORIDA

	SOUTHSIDE	ELECTRIC, INIC.	——————————————————————————————————————
		, ,	
<del> </del>		(procent name)	

Po 3000 107748
(Document Number of Corporation (If known)

Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida profit corporation adopts the following articles of amendment to its articles of incorporation:

FIRST: Amendment(s) adopted: (indicate article number(s) being amended, added or deleted)

ARTICLE VIII

DWNERSHIP OF SHARES

JASPER OF TRACEY

JANICE MENBORN-TRACEY

500

**SECOND:** If an amendment provides for an exchange, reclassification or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself, are as follows:

THIRD:	The date of each amendment's adoption: 10 - 8 - 2003 .		
FOURTH	Adoption of Amendment(s) (CHECK ONE)		
	The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) was/were sufficient for approval.		
	The amendment(s) was/were approved by the shareholders through voting groups.  The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):		
	"The number of votes cast for the amendment(s) was/were sufficient		
	for approval by"		
	The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.		
Ø	The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.		
	Signed this 8th day of October, 2803.		
Signatur	Taper u wace.		
o i griatari	(Bi) the Chairman or Vice Chairman of the Board of Directors, President or other officer if adopted by the shareholders)		
OR			
	(By a director if adopted by the directors)		
	OR		
	(By an incorporator if adopted by the incorporators)		
	TASPER M TRACEY Typed or printed name		