

# P03000107427

Florida Department of State  
Division of Corporations  
Public Access System

Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

(((H03000287459 9)))

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

To: -

Division of Corporations  
Fax Number : (850)205-0381

From:

Account Name : ACE INDUSTRIES, INC.  
Account Number : 070744001530  
Phone : (305)358-2571  
Fax Number : (305)373-7718

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

03 SEP 30 AM 8:24

FILED

**FLORIDA PROFIT CORPORATION OR P.A.**

**DISCOUNT GENERICS, INC.**

Certificate of Status	0
Certified Copy	1
Page Count	01
Estimated Charge	\$78.75

Electronic Filing Menu

Corporate Filing

Public Access Help

**H03-287459**

## Articles of Incorporation

FILED  
03 SEP 30 AM 8:24  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Article 1: Name of Corporation: **DISCOUNT GENERICS, INC.**

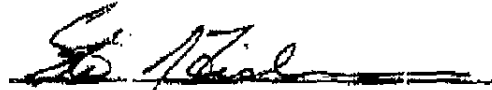
Address of Corporation: **20152 N.E. 19 PLACE  
NORTH MIAMI BEACH, FL. 33179**

Article 2: Capital Stock: The number of shares which the corporation has authorized to be outstanding at any one time is **1,000**, with a par value of **0**.

Article 3: REGISTERED AGENT: **STEVEN J. FISHMAN**

REGISTERED OFFICE: **20152 N.E. 19 PLACE  
NORTH MIAMI BEACH, FL. 33179**

\*I am familiar with and hereby accept the duties and responsibilities as Register Agent for said corporation.



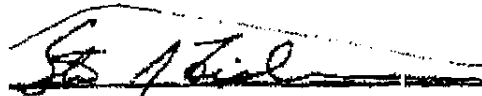
Signature of Registered Agent

Article 4: The Board of Directors are: (Board of Directors is NOT REQUIRED).  
First listed is President, Second is Vice President, then Secretary/Treasurer.

1. **STEVEN J. FISHMAN, 20152 N.E. 19<sup>TH</sup> PLACE, N. MIAMI BEACH, FL. 33179**
2. **PAUL S. ELIAS, 333 NW 70<sup>TH</sup> AVE., PLANTATION, FL. 33317**
3. **STEVEN J. FISHMAN, 20152 NE 19<sup>TH</sup> PL., N. MIAMI BEACH, FL. 33179**

Article 5: The NAME and ADDRESS of the INCORPORATOR is:  
**STEVEN J. FISHMAN  
20152 N.E. 19<sup>TH</sup> PLACE  
NORTH MIAMI BEACH, FL. 33179**

In witness whereof, I have subscribed my name:



Signature of Incorporator

**H03-287459**