2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Sep 14, 2004 8:00 am Secretary of State

| | | | | | | \sim CCI C | y | O I ~ | • • • • • • | |
|--|--|--|---------------------------------------|-----------------------------|------------------|------------------------------------|---------------|-------------------------|-------------------------|--|
| DOCUMENT # P03000107337 1. Entity Name PEAK PROVIDER SERVICES, INC. | | | | | | 09-14-20 | _ | | | |
| Principal Place of Business Mailing Address | | | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| 3505 WOODMUSE CT. HOLIDAY, FL 34691 | | 3505 WOODMUSE CT. Holiday, FL 34691 | | | 24085323 | | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 0 | 7112004 | Chg-P | CR2E0 | 34 (10/03) | | |
| City & State | | City & State | | 6 | FEI Number | 98793 | | <u> </u> | plied For Applicable | |
| Zip | Country | Zip | Country | 5. | Certificate o | of Status Desired | | 8.75 Add ee Required | | |
| | 6. Name and Address of Current | | 7. | Name and | Address of New R | egistered A | gent | | | |
| KOCINA, JEFFREY S | | | Name | Name | | | | | | |
| | DDMUSE CT. | Street Address | | ddress (P.O. | Box Numbe | is Not Acceptable | :) | | | |
| 110210711, | | | | | | | | | | |
| | | | City | | | | | | | |
| | named entity submits this statement for | or the purpose of changing its re | gistered office or | registered a | agent, or both | i, in the State of Flo | orida. I am f | amiliar with, | and accept | |
| the obligat | tions of registered agent. | | | | | | | | | |
| SIGNATURE. | Signature, typed or printed name of registered agent | ansi tële if sanniiv able /NOTE: E | legistered Agent signatu | New Procedulinació National | s celostation) | | DATE | | | |
| <u>\</u> | Square, types or protect make or regional consignation | and this is opposed the | entra de Litaria | | | | | | | |
| • | LE NOW!!! FEE IS \$150.00 ue by September 8, 2004 | Election Campaign Trust Fund Contrib | ~ — | \$5.00 Added to | May Be o Fees | In accordance v corporation did | | | | |
| 10. | OFFICERS AND | DIRECTORS | 11. | A | ADDITIONS/ | CHANGES TO OFF | ICERS AND | DIRECTORS | S IN 11 | |
| IULE , | D | ☐ Delete | TITLE | | | | | ☐ Change | Addition | |
| NAME } | KOCINA, JEFFREY S | | NAME | | | | | | | |
| STREET ADDRESS | 3505 WOODMUSE CT. | | STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP X | HOLIDAY, FL 34691 | | C:TY-ST-ZIP | 0 | | | | 53 01 | Addition | |
| TITLE NAME | D BATTON, ATHENA | ☐ Delete | TITLE NAME | Batto | n, 144 | scus Dr | | Change | Addition | |
| STREET ADDRESS | 2318 CHANCERY DR. | • | STREET ADDRESS | 10716 | o Hibi: | scus Dr | | | | |
| CITY-ST-ZIP | HOLIDAY, FL 34690 | | CITY-ST-ZIP | Port | Richer | 1, FL 341 | 1000 | | | |
| TITLE | 1," | ☐ Delete | TITLE | | | · • · · · · | | Change | Addition | |
| NAME | 1 | | NAME | | | | · | | | |
| STREET ADDRESS City-ST-ZIP | | | STREET ADDRESS CITY-ST-ZIP | | | | | | | |
| TITLE | | ☐ Delete | TITLE | | | | | Change | Addition | |
| NAME | · | | NAME | | | | | | | |
| STREET ADDRESS | | | STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | CITY : ST - ZIP | | | | | | ····· | |
| TITLE | , | Delete | TITLE | | | | | ☐ Change | Addition | |
| NAME | | | NAME STREET ANDRESS | | | | | | | |
| STREET ADDRESS GITY-ST-ZIP | | | STREET ADDRESS GITY-ST-ZIP | | | | | | | |
| TITLE | | ☐ Delete | TITLE | | | | | ☐ Change | Addition | |
| NAME | | | NAME | | | | | | | |
| STREET ADDRESS | | | STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | 1 | | CHY-ST-ZIP | 1 | | | | | | |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal affect as if made under out; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

true by type on Printed NAME OF SIGNING OFFICER OF DIRECTOR DIRECTOR

(727)-505-0459