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| TO: Amendment Section Division of Corporations | l l | |
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| | | |
| NAME OF CORPORATION: Foster, | Those + Masi | on Trice |
| | | 21.1. |
| DOCUMENT NUMBER: PO30010 | 729/ | |
| The enclosed $B^{\otimes -1} \frac{1}{2} = \pm^{0} B^{3} \times^{2} \frac{1}{4} \times^{2}$ and fee are | submitted for filing. | • |
| Please return all correspondence concerning this | matter to the following: | |
| | 17. | |
| Laurence ! (Name of | Sing | |
| (Name of | Contact person) | |
| Faster James | + Macon Inc | |
| Faster, Jones | / Company) | |
| | • | • |
| 10240 NW | 46th Street | |
| | Address) | |
| Fat I and ada | 1 51 2226 | -1 |
| Fort Laudarda (City/Stat | el and Zin Code) | 2/ |
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| For further information concerning this matter, p | lease call: | |
| Lauranea Kina | 0-11 - 772 | |
| Laurence King (Name of Contact Person) | at (<u>954</u>) <u>572</u> (Area Code & Daytime | Telephone Number) |
| + · · · · · · · · · · · · · · · · · · · | | • |
| Enclosed is a check for the following amount: | | . / |
| □ \$35 Filing Fee □ \$43.75 Filing Fee & | □ \$43.75 Filing Fee & | \$52.50 Filing Fee |
| Certificate of Status | Certified Copy (Additional copy is | Certificate of Statu Certified Copy |
| . 4 | enclosed) | (Additional Copy is enclosed) |

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327 Tallahassee, FL 32314

Street Address
Amendment Section
Division of Corporations
409 E. Gaines Street
Tallahassee, FL 32399



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

November 15, 2004

LAURENÇE KING FOSTER, JONES & MASON, INC. 10240 NW 46TH STREET FT. LAUDERDALE, FL 33351

SUBJECT: FOSTER, JONES & MASON INC.

Ref. Number: P03000107291

We have received your document for FOSTER, JONES & MASON INC. and your check(s) totaling \$52.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must contain written acceptance by the registered agent, (i.e. "I hereby am familiar with and accept the duties and responsibilities as registered agent for said corporation/limited liability company"); and the registered agent's signature.

The document must also contain the address of the registered agent which must be at a Florida street address.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6880.

Karen Gibson Document Specialist

Letter Number: 604A00064872

Division of Corporations - P.O. BOX 6327 - Tallahassee, Florida 32314

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| 1 | Articles of Amendment | · · · · · · · · · · · · · · · · · · · |
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| i | | 70 % |
| | Articles of Incorporation | |
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| EN | STOR I HOAS + MOSON, Inc | |
| | (Name of corporation as currently filed with the Florida D. | ept. of State) |
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| Pursuant to the r | rovisions of section 607.1006, Florida Statutes, this $\hat{\mathbf{U}}$ | 1,00. 1/2 17/00±10. —¥/1,000 ±100; → 1,12 |
| | | T 42 D T 1 T T C 1 T |
| adopts the follow | ving amendment(s) to its Articles of Incorporation: | |
| | | |
| NEW CORPOR | LATE NAME (if changing): | |
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| Must contain the w | ord "corporation," "company," or "incorporated" or the abbrevial | tion "Corn. " "Inc. " or "Co.") |
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| (v. brotessionar corf | botation must contain the word chartered, professional associa | tion, of the abbreviation 1.A. |
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| | <u>\$ ADOPTED</u> - (OTHER THAN NAME CHANGE) | |
| and/or Article Ti | tle(s) being amended, added or deleted: (BE SPECIFI | <u>C</u>) |
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| If an amendment | provides for exchange, reclassification, or cancellation | n of issued shares provisions |
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| Tor unbiguiential | g the amendment if not contained in the amendment its | cii. (ii noi applicable, indicate N/A) |
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| The date of each amendment(s) adoption: | |
| Effective date if applicable: ///3/04 | |
| (no more than 90 days after amendment file date) | |
| Adoption of Amendment(s) (CHECK ONE) | |
| ☐ The amendment(s) was/were approved by the shareholders. The number of votes cast f the amendment(s) by the shareholders was/were sufficient for approval. | or |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): | |
| "The number of votes cast for the amendment(s) was/were sufficient for approval b | У |
| (voting group) | |
| The amendment(s) was/were adopted by the board of directors without shareholder act and shareholder action was not required. | |
| The amendment(s) was/were adopted by the incorporators without shareholder action a shareholder action was not required. | ınd |
| Signed this 3 Rd day of November 2009. Signature | |
| (By a director, president of other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | |
| Martin King (Typed or printed name of person signing) | |
| VICE Posidad | |
| (Title of person signing) | |

FILING FEE: \$35

Attachment to Bill of Sale, attached herewith, Acceptance by Registered Agent.

I hereby am familiar with and accept the duties and responsibilities as Registered Agent for said corporation, Foster, Jones & Mason, Inc.:

My listed address is 10240 NW 46th Street, Sunrise, FL 33351

Signed_

Laurence King

BILL OF SALE

We Joseph Hawkins & Diane Hawkins 50% owners of Foster, Jones & Mason, Inc., in the county of Broward, State of Florida, in consideration of the Mason, Inc., in Society, Jones & Mason, Inc., (\$/5000.24), to be paid by Laurence King & Martin King of Foster, Jones & Mason, Inc., the receipt of which hereby acknowledged, do hereby grant, sell, transfer and deliver unto Laurence King & Martin King the following:

Our entire interests of 50% of Foster, Jones & Mason, Inc. including but not limited to all physical properties, clients, bank accounts, all assets & liabilities.

To have and to hold the same to Laurence King & Martin King and heirs, executors, administrators, successors and assign, to their use forever.

And we hereby covenant with the grantee that we are lawful owners of 50% of said goods; That they are free from all encumbrances: That we have good right to sell the same as aforesaid: And that we will warrant and defend the same against the lawful claims and demands of all persons.

In witness, whereof, we Joseph Hawkins & Diane Hawkins, hereunto set our hand this 4th day October, 2004.

Dated: 0000 Box 4 2004

Jonia My Del Vecchio

Witness

Dane Cowkins

Debra A. Nadeau Commission #DD308987 Expires: Apr 08, 2008 Bonded Thru Atlantic Bonding Co., Inc.

Apadeau