2005 FOR PROFIT CORPORATION ANNUAL REPORT

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OF DIRECTOR

FILED Mar 24, 2005 08:00 AM Secretary of State

	ANNUAL R	REPORT				24, 2005 08:00
DOCUMENT # P03000107089 1. Entity Name ETTLINGER PROPERTY MANAGEMENT CO, INC.				Secretary of State		
1960 U.S. 1 #8	SOUTH .	failing Address 1960 U.S. 1 SOUTH #8 ST. AUGUSTINE, FL 32086		. (. (. (. (. (. (. (. (. (. (. (. (. (. (.		OZ NJA BOM INGA BOZOJ INIJE INIJETA I INGZ
DO NOT WRITE IN THIS SPA			CE	03112005 No Chg-P CR2E034 (10/03) 4. FEI Number		
6. Name and Address of Current Registered Agent HALL, CHARLES E			DO NOT WRITE IN THIS SPACE			
8. The above the obligat	e named entity submits this statement for the tions of registered agent.		ed office or registere	_ <u>-i</u>	oth, in the State of Flo	orida. I am familiar with, and accept
FIL After M	E NOW!!! FEE IS \$150.00 ay 1, 2005 Fee will be \$550.00	Election Campaign Finan Trust Fund Contribution.		00 May Be ad to Fees		
TO. TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME	OFFICERS AND DIRE D ETTLINGER, STEVEN N 1456 COUNTY RD. 13 SOUTH ST. AUGUSTINE, FL 32092 PVST ETTLINGER, STEVEN N	CTORS			VOODOO 03/24/V5-	0275188 -80042-001 150.00
STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP	1456 COUNTY RD. 13 SOUTH ST. AUGUSTINE, FL 32092			DO	NOT W	RITE
TITLE NAME STREET ADDRESS CITY-ST-ZIP				IN .	THIS SF	PACE
TITLE NAME STREET ADDRESS CITY-ST-ZIP						ann ess (c
TITLE NAME STREET ADDRESS CITY-ST-ZIP				with the second district t	South and the second	
 I hereby of indicated of the con- changed, 	certify that the information supplied with this fi on this report or supplemental report is true poration or the receiver of flustee empowers or on an attachment with an address, with al	ling does not qualify for the exentend accurate and that my signated to execute this report as required other like empowered.	nption stated in Secure shall have the seed by Chapter 607,	tion 119.07(3)(ame legal effec Florida Statute	(i), Florida Statules. I of as if made under o es; and that my name	further certify that the information bath; that I am an officer or director appears in Block 10 or Block 11 if

3-18-05 Calo

Daytime Phone #