

2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P03000107010

Entity Name: PEAK ADVERTISING INC.

FILED
Jul 10, 2005
Secretary of State

Current Principal Place of Business:

2032 N.E. 120 RD
N. MIAMI, FL 33181

New Principal Place of Business:

Current Mailing Address:

2032 N.E. 120 RD
N. MIAMI, FL 33181

New Mailing Address:

FEI Number: 20-0315392

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

HUFFMAN, DEBRA
2032 N.E. 120 RD
N. MIAMI, FL 33181 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: CEOP () Delete
Name: HUFFMAN SR, CHRIS
Address: 2032 N.E. 120 RD
City-St-Zip: N. MIAMI, FL 33181

Title: VP () Delete
Name: HUFFMAN JR, CHRIS
Address: 2032 N.E. 120 RD
City-St-Zip: N. MIAMI, FL 33181

Title: VP () Delete
Name: HUFFMAN, JEFF
Address: 2032 N.E. 120 RD
City-St-Zip: N. MIAMI, FL 33181

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: CHRIS HUFFMAN SR.

CEOP

07/10/2005

Electronic Signature of Signing Officer or Director

Date