

P03000106678

Florida Department of State
Division of Corporations
Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H03000266975 9)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations
Fax Number : (850) 205-0381

From:

Account Name : ADAM R. SCHIFFMAN, P.A.
Account Number : 120000000100
Phone : (305) 682-1328
Fax Number : (305) 682-0063

FLORIDA PROFIT CORPORATION OR P.A.

steel curtain, inc.

Certificate of Status	1
Certified Copy	1
Page Count	03
Estimated Charge	\$87.50

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

03 SEP 29 PM 2:23

FILED

Electronic Filing Menu

Corporate Filing

Public Access Help

TS
9/29/03

ARTICLES OF INCORPORATION
OF
STEEL CURTAIN, INC.

ARTICLE I

NAME AND ADDRESS

The name of the Corporation shall be:

STEEL CURTAIN, INC.

The Corporation's address is:

3600 Yacht Club Drive
#502
Aventura, Florida 33180

03 SEP 29 PM 2:27
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FILED

ARTICLE II

DURATION

The corporation shall commence its existence on August 29, 2003, and shall exist perpetually unless sooner dissolved according to law.

ARTICLE III

PURPOSE

It is the purpose of this corporation to engage in any activity or business permitted under the laws of the United States and of the State of Florida.

ARTICLE IV

CAPITAL STOCK

This corporation is authorized to issue one thousand (1,000) shares of \$1.00 par value common stock.

ARTICLE V

INITIAL REGISTERED OFFICE AND AGENT

The initial registered agent and the street address of the initial registered office of the Corporation is:

Adam R. Schiffman, Esquire
2999 N.E. 191st Street
Suite 900
Aventura, Florida 33180

ARTICLE VI

INCORPORATOR

The name and address of the person signing these Articles of Incorporation as Incorporator is:

Adam R. Schiffman, Esquire
2999 N.E. 191st Street
Suite 900
Aventura, Florida 33180

ARTICLE VII

INITIAL BOARD OF DIRECTORS

This corporation shall have ONE (1) Director. The number of Directors may be increased or diminished from time to time by amendment of the Bylaws but shall never be less than one (1). The name and address of the initial Directors of this Corporation are:

Philip G. Hatfield
3600 Yacht Club Drive
#502
Aventura, Florida 33180

ARTICLE VIII

INITIAL OFFICERS

The name, address and office of the initial Officers of the corporation are:

Philip G. Hatfield
3600 Yacht Club Drive
#502
Aventura, Florida 33180
President/Treasurer/Secretary

ARTICLE IX

INDEMNIFICATION

The corporation shall indemnify any Officer or Director, or any former Officer or Director, to the full extent permitted by law.

IN WITNESS WHEREOF, the undersigned has executed these Articles of Incorporation this 29th day of August, 2003.



ADAM R. SCHIFFMAN, ESQUIRE

ACCEPTANCE OF REGISTERED AGENT

Having been named to accept service of process for the above stated corporation, at the place designated in Article V of these Articles of Incorporation, the undersigned hereby agrees to act in this capacity, and further agrees to comply with the complete discharge of his duties.

DATED this 29th day of August, 2003.



ADAM R. SCHIFFMAN, ESQUIRE

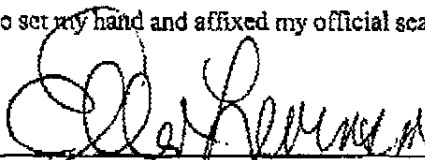
03 SEP 29 PM 2:27
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FILED

STATE OF FLORIDA :
COUNTY OF MIAMI-DADE : SS.

BEFORE ME, a Notary Public authorized in County and State set forth above, personally appeared Adam R. Schiffman, Esquire, known to me and known to be the person who, as Incorporator and Registered Agent, executed the foregoing Articles of Incorporation of STEEL CURTAIN, INC., and he acknowledged before me that he executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, this 29th day of August, 2003.



NOTARY PUBLIC, STATE OF FLORIDA

My Commission Expires

