

**2006 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Mar 13, 2006 08:00 AM
Secretary of State

DOCUMENT # P03000106210

1. Entity Name
ALADEEN DESIGN & MARKETING, INC.



Principal Place of Business
PO BOX 4010
FT LAUDERDALE, FL 33338

Mailing Address
PO BOX 4010
FT LAUDERDALE, FL 33338



03102006 No Chg-P CR2E034 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number **04-3776450** Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75** Additional
Fee Required

6. Name and Address of Current Registered Agent

PARKER, JULIE S
PO BOX 4010
FT LAUDERDALE, FL 33338

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____
Signature typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE

**FILE NOW!!! FEE IS \$150.00
After May 1, 2006 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00** May Be
Added to Fees

000000464497
03/21/06-80118-010 150.00

10. OFFICERS AND DIRECTORS

TITLE P
NAME PARKER, JULIE S
STREET ADDRESS PO BOX 4010
CITY-ST-ZIP FORT LAUDERDALE, FL 33338

TITLE VP
NAME PARKER, JULIE S
STREET ADDRESS PO BOX 4010
CITY-ST-ZIP FORT LAUDERDALE, FL 33338

TITLE
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STREET ADDRESS
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CITY-ST-ZIP

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Julie S. Parker March 10, 2006 (954) 495-8067
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #