

**2006 FOR PROFIT CORPORATION
ANNUAL REPORT****FILED**
May 01, 2006 08:00 AM
Secretary of State

DOCUMENT # PG3000105750	
1. Entity Name A.A.S.P., INC	
	
Principal Place of Business	Mailings Address
10401 U.S HWY 441 LEESBURG, FL 34788 US	10401 U.S HWY 441 LEESBURG, FL 34788 US



04262006 No Chg-P CR2E034 (11/05)

DO NOT WRITE IN THIS SPACE

4. FSC Number 20-0266943	Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent**BHIMANI, AMIRALI
10401 U.S HWY 441
LEESBURG, FL 34788****DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

NOTE: Registered Agent signature required when retreating.

DATE

**FILE NOW!!! FEE IS \$150.00
After May 1, 2006 Fee will be \$550.00****9. Election Campaign Financing
Trust Fund Contribution**☐ **\$5.00 May Be
Added to Fees****10. OFFICERS AND DIRECTORS**

TITLE NAME STREET ADDRESS CITY- ST- ZIP	P.D BHIMANI, AMIRALI 10401 U.S HWY 441 LEESBURG, FL 34788
TITLE NAME STREET ADDRESS CITY- ST- ZIP	VP BHIMANI, AMINA A 10401 U.S HWY 441 LEESBURG, FL 34788
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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplied is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation, or the receiver or liquidator thereof, and to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, and in attachment with an address, with all other like empowered.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #