2008 FOR PROFIT CORPORATION ANNUAL REPORT

BRIDAL SUITE OF PENSACOLA, INC.

DOCUMENT # P03000105004



FILED Feb 04, 2008 08:00 A Secretary of State

850969034

Principal Place of Business

Mailing Address

8102 N DAVIS HWY

SIGNATURE:

8102 N DAVIS HWY

SUITE 3 PENSACOLA	3 SUITE 3 ACOLA, FL 32514 PENSACOLA, FL 32514						
DO NOT WRITE IN THIS SPACE				01242008 No Chg-P CR2E034 (11/05) 4. FEI Number Applied For 86-1082704 Not Applicable			
				5. Certificate	of Status Desired		\$8.75 Additional Fee Required
	6. Name and Address of Current Reg	istered Agent					
8102 N DA SUITE 3	ARRY P JR. AVIS HWY DLA, FL 32514	DO NOT WRITE IN THIS SPACE					
8. The above the obligat	named entity submits this statement let the none of registered agent	purpose of changing the registere	d office or register		th, in the State of Flo	DATE.	familiar with, and accept
FIL , After M	E NOW!/ FEE IS \$150.00 ay 1, 2008 Fee will be \$550.00	 9. Election Campaign Finant Trust Fund Contribution. 	cing \$5 Add	.00 May Be led to Fees			j
10:	OFFICERS AND DIRE	CTORS		 -l			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D GREEN, LARRY P JR. – . 8102 N DAVIS HWY PENSACOLA, FL 32514				U0000 02/14/08	081526 -80002	33 2-010 150.00
TITLE NAML STREET ADDRESS CITY+SI-ZIP	D PHETTEPLACE, MAUREEN 8102 N DAVIS HWY PENSACOLA, FL 32514						
TITLE NAME STREET ADDRESS CITY-ST-ZIP				DO	NOT W	'RIT	E
NAME STREET ADDRESS CITY-ST-ZIP				IN T	THIS SF	PACI	E
TITLE NAME Street address City-S1-Zip							
name street address - city{st-zip,			,	,			
12. I hereby of indicated	retrify that the information supplied with this on this report or supplemental report is true poration or the receiver or trustee amporate or on an attachment with an apprecay, with a	and accurate and that my signatu	ure shaff have the s	same legal ellec	t as if made under o	oath: that I	am an officer or director

GNING OFFICER OR DIRECTOR