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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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(Business Entity Name)

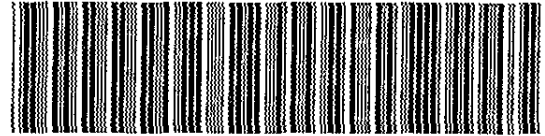
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TALLAHASSEE, FLORIDA

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9/24/

**FELIX M. ADAMS**  
**Attorney at Law**

138 Bushnell Plaza  
Suite 201  
Bushnell, Florida 33513

Telephone (352) 793-6900  
Facsimile (352) 793-6990

September 16, 2003

Division of Corporations  
Florida Dept. of State  
P. O. Box 6327  
409 E. Gaines Street  
Tallahassee, FL 32399


Re: Bushnell Trailer Court, Inc.

Dear Sir/Madam:

Enclosed is a check in the amount of \$78.75 to cover the cost of filing the Articles of Incorporation which are also enclosed, and for furnishing a certified copy of the Articles to this office.

If additional information is needed, please advise.

Yours truly,

  
Felix M. Adams

Enc.

**ARTICLES OF INCORPORATION**  
**OF**  
**BUSHNELL TRAILER COURT, INC.**

**FILED**  
**03 SEP 19 PM 1:30**  
CLERK OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE I.**  
**CORPORATE NAME.**

The name of this corporation is **Bushnell Trailer Court, Inc.**

The address of the principal office of this corporation shall be **401 North Wall Street, Lot 37, Bushnell, Florida 33513**, and the mailing address of the corporation shall be **401 North Wall Street, Lot 37, Bushnell, Florida 33513**.

**ARTICLE II.**  
**NATURE OF BUSINESS AND POWERS.**

The general nature of the business to be transacted by this Corporation is the rental of mobile homes, RV parking spaces, and mobile home lots, and to engage in any and all business permitted under the laws of the United States, the State of Florida, or any other state, country, territory, or nation.

**ARTICLE III.**  
**CAPITAL STOCK.**

The maximum number of shares of stock that this Corporation is authorized to issue and have outstanding at any one time is **1000 shares of common stock** having a par value of **\$1.00 per share**.

**ARTICLE IV.**  
**TERM OF EXISTENCE.**

This Corporation shall have perpetual existence.

**ARTICLE V.**  
**REGISTERED AGENT**  
**AND**  
**INITIAL REGISTERED OFFICE.**

The Registered Agent and the street address of the initial Registered Office of this Corporation in the State of Florida shall be:

**Steve Clayton Goff**  
**401 N. Wall Street, Lot 37, Bushnell, Florida 33513**

FILED

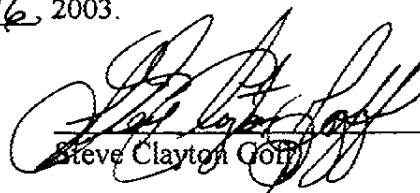
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**ARTICLE VI.  
INCORPORATOR**

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The name and street address of the person signing these Articles of Incorporation as the Incorporator is: Steve Clayton Goff, 401 North Wall Street, Lot 37, Bushnell, Florida 33513.

**IN WITNESS WHEREOF**, the undersigned, as Incorporator, has executed the foregoing Articles of Incorporation on September 16, 2003.

  
Steve Clayton Goff

STATE OF FLORIDA  
COUNTY OF SUMTER

BEFORE ME, a Notary Public, personally appeared Steve Clayton Goff, to me known to be the person described as Incorporator and who executed the foregoing Articles of Incorporation, and acknowledged before me that he subscribed to these Articles of Incorporation on September 16, 2003.

My Commission Expires



Helen R. Blackmon  
MY COMMISSION # CC996956 EXPIRES  
February 11, 2005  
BONDED THRU TROY FAIR INSURANCE, INC.

  
Notary Public, State of Florida at Large

**ACCEPTANCE OF REGISTERED AGENT DESIGNATED  
IN ARTICLES OF INCORPORATION**

I, Steve Clayton Goff, having been designated as the Registered Agent in the above and foregoing Articles, accept the obligation of the position of Registered Agent under Section 607.0505, Florida Statutes.

  
Steve Clayton Goff