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PAUL M. DUNCAN 300 S. CARPENTER AVE ORANGE CITY, FL. 32763

Corporate Records Bureau Division of Corporations Department of State P.O Box 6327 Tallahassee, Florida 32314

RE: DUNCAN MOBILE EQUIPMENT REPAIR, INC.

To Whom it may concern:

Enclosed herewith are two (2) copies of the Articles of Incorporation for the above referenced corporation, along with a check, payable to the Secretary of State in the amount of \$122.50, in payment of the following:

FILING FEE	\$ 35.00
REG AGENCY FEE	35.00
CERTIFIED COPY	 52.50
	\$ 122.50

Please return the certified copy to the attention of the undersigned.

Thank you for your cooperation in this matter.

PAUL M. DUNCAN Duncan

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ARTICLES OF INCORPORATION

The undersigned, acting as incorporations of a Corporation pursuant to Chapter 607, Florida Statutes, adopt(s) the following Articles of Incorporation for such Corporation.

ARTICLE I

The name of this Corporation is: **DUNCAN MOBILE EQUIPMENT REPAIR INC.**

ARTICLE II

The period of the duration of the Corporation shall be "Perpetual" unless dissolved according to law. Existence shall commence upon filing with the Secretary of State.

ARTICLE III

The purpose and general nature of the business to be transacted by this Corporation is; (a) To engage in the business of services thereof and to buy and sell, lease, mortgage, deal in and with and own and hold or otherwise deal with, real property and personal property, of every kind and nature whatsoever, and to provide for or arrange for any and all financing necessary or desirable in connection therewith; to operate businesses, and to exercise generally such powers as may be incidental to or convenient for the purposes and businesses of the Corporation. (b) To have, exercise and enjoy all of the rights and privileges of Corporations for profit as conferred by the laws of the State of Florida, it being expressly provided that the enumeration of specific powers and purposes shall not be held to limit or restrict in any manner the Corporation.

ARTICLE IV

The capital stock of this Corporation shall consist of <u>7500</u> shares of common stock and shall have a par value of One Dollar (\$1.00) per share.

ARTICLE V

The Corporation shall be governed by a Board of Directors having 1 member. The initial member of the Board of Directors are:

NAME

ADDRESS

Paul M. Duncan

300 S. Carpenter Ave. ORANGE CITY, FL. 32763

ARTICLE VI

The registered office of this Corporation shall be initially at, 300 3. CARPENTER AVE ORANGE CITY, FL. 32763 and its initial registered agent shall be: PAUL M. DUNCAN. Such registered office or agent may be designated by a majority of the stockholders entitled to vote and in such case, the redesignation shall be effective upon filing such redesignation in the form and manner provided by law.

ARTICLE VII

The initial street address of the principal office of this Corporation in the State of Florida is: 300 S. CARPTNER AVE. ORANGE CITY, FL. 32763. The Directors may from time to time move the principal office to any other address in Florida, and the Corporation shall have the right and power to transact business and to have offices and agencies in such other places as the Directors may from time to time authorize.

ARTICLE VIII

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved at a stockholders meeting by a majority of the stockholders entitled to vote thereon, unless all the stockholders sign a written statement manifesting their intention that a certain amendment to these Articles of Incorporation is made.

ARTICLE IX

The Directors may conduct any and all official or Corporate business required by a telephone meeting.

ARTICLE X

The name and post office addresses of the subscribers to these Articles of Incorporation are:

NAME

ADDRESS

PAUL M. DUNCAN

300 S. CARPENTER AVE. ORANGE CITY, FL. 32763

ARTICLE XI

The Corporation shall indemnify the corporate officers from all liabilities which they may incur while acting within the course and scope of corporate business. Such indemnity shall include the payment of all attorney's fees and court costs.

IN WITNESS WHEREOF, I have set my hand and seal this 15 day of

, 20<u>*0*3</u>.

ACCEPTANCE OF DESIGNATION OF REGISTERED AGENT

Jal M. Duna
STATE OF FLORIDA COUNTY OF VOLUSIA I HFREBY CERTIFY that on this
Notary Public State of Florida at Large My commission ROBERT D. FRAZER

Exp Notary Public, State of Florida My comm. exp June 28, 2004 Comm. No. CC950524

PAUL M. DUNCAN hereby accepts the designation as the Registered agent by the

above subscribers to the Articles of Incorporation of **DUNCAN MOBILE**

EQUIPMENT REPAIR, INC.

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