

2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Feb 13, 2004 8:00 am
Secretary of State

01-29-2004 90030 027 ***150.00

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1. Entity Name
DUNCAN MOBILE EQUIPMENT REPAIR INC.



Principal Place of Business
300 S CARPENTER AVE
ORANGE CITY, FL 32763

Mailing Address
300 S CARPENTER AVE
ORANGE CITY, FL 32763

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

01142004

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4. FEI Number

56-2407304 (EIN)

Applied For

Not Applicable

5. Certificate of Status Desired

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\$8.75

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6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

DUNCAN, PAUL M
300 S CARPENTER AVE
ORANGE CITY, FL 32763

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and fee if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW!!! FEE IS \$150.00
After May 1, 2004 Fee will be \$550.00

9. Election Campaign Financing
Trust Fund Contribution.

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\$5.00

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10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

NAME DUNCAN, PAUL M ADDRESS 300 S CARPENTER AVE CITY ORANGE CITY, FL 32763	☐ OFFICER ☐ DIRECTOR
NAME ADDRESS CITY	☐ OFFICER ☐ DIRECTOR
NAME ADDRESS CITY	☐ OFFICER ☐ DIRECTOR
NAME ADDRESS CITY	☐ OFFICER ☐ DIRECTOR
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NAME ADDRESS CITY	☐ OFFICER ☐ DIRECTOR
NAME ADDRESS CITY	☐ OFFICER ☐ DIRECTOR

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed; or on an attachment with an address; with all other like empowered.

SIGNATURE:

Paul M. Duncan

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/14/04

Date

386-804-5172

Daytime Phone #