2004 FOR PROFIT CORPORATION

FILED Sep 15, 2004 8:00 am

| | MINIOAL | EFORI (AR) | | | 0/1 | Secretary | z of Si | tate |
|-------------------------------|--|---------------------------------------|---------------|---|--------------------|----------------------------------|--------------------|------------|
| DOCUI 1. Entity Nam | MENT # P0300010455 | | | | | 08-19-2004 9005 | | |
| JUPITER Y | YACHT SALES, INC. | | | | | | | |
| Principal Place | e of Business | Mailing Address | | | 1 . | | | |
| 343 CAUSE\ DUNEDIN FI | | 343 CAUSEWAY BLVD DUNEDIN FL 34698 | | | 6 | 6433718 | | |
| | 4 • | | | | 1 | | | |
| 2. Principal P | S US Hugy I | 1. Mailing Address (SANE AS #6 | 7 | | | | | |
| Suite. Apt. ろいせ | | Suite, Apt. #, etc. | | | | MOORE CR2E | 034 (4/04) | |
| City & State | , , , | City & State | | | 4. FEI Numb | 0288/92 | | plied For |
| Zip 334 | | Zip | Count | ry | | of Status Desired | \$8.75 Add | |
| | 5. Name and Address of Current | Registered Agent | | | 7. Name and | Address of New Registers | | <u>,</u> ; |
| | и | | | Name | | | | |
| 343 | CAUSEWAY BLVD. | | | Street Address (| (P.O. Box Numb | er is Not Acceptable) | | |
| DUN | IEDIN FL 34698 | | ļ | <u> </u> | | | | |
| | , , , , , , , , , , , , , , , , , , , | | | City | | F | Zip Code | • |
| | named entity submits this statement for | the purpose of changing its a | egistere | d office or registe | red agent, or bo | th, in the State of Florida. I a | m lamiliar with, | and accept |
| , | 12 12 | | | | | 8/16 | 104 | |
| SIGNATURE . | Signature, typed or printed name of registered agent of | and side of applicable. (NOTE | Registered | i Agent signature require | d when remstating) | DAT | | |
| F | ILE NOWIII FEE IS \$550.00 | S.607.193(2)(b), F | .S., allo | ws for the waiver of | of the \$400.00 | 9. Election Campaign Fina | ocina ¢ E i | 00 May Be |
| | DUE BY September 8, 2004 K Payable to Florida Department of | State did not receive o | _ | box, the corporation. Fee to file is \$ | | Trust Fund Contribution | | d to Fees |
| 10. | OFFICERS AND | 第159 0年起 | 11. | | | /CHANGES TO OFFICERS A | ND DIRECTORS | S IN 11 |
| TITLE | SD | ☐ Delete | TITLE | | | TO THIS TO GET TO CALLOT | ☐ Change | Addition |
| RAME | TUCKER, RONALD P | | NAME | | | | | 1 |
| STREET ADDRESS CITY-57-ZIP | 343 CAUSEWAY BLVD. DUNEDIN FL 34698 | | | ET ADDRESS ST-2IP | - | | | · |
| TITLE | PD | ☐ Delete | TITLE | | | | ☐ Change | Addition |
| NAME | REDER, MARK J | | NAME | | | | | |
| STREET ADDRESS | 343 CAUSEWAY BLVD. | | 1 | ET ADORESS | | | • | Ì |
| CITY-ŞT-ZIP | DUNEDIN FL 34698 | | - | ST-ZIP | | | ☐ Change | Addition |
| TITLE | TD BERGIN, WILLIAM J | Detete · | TITLE | L L | | | | L Adollion |
| STREET ADDRESS | 1410 OCEAN AVENUE | | | ET ADDRESS | | | - · | 1 |
| TITLE | SEABRIGHT NJ 07760 | ∏ Balas | ┪— | ST-ZiF | | | ☐ Change | ☐ Addition |
| HAME | HARTMANN, FRANCIS J | Delete | TITLE NAME | 1 | | | — Creatige | LT MODERNE |
| STREET ADDRESS | 1410 OCEAN AVENUE | | | FT ADDRESS | | | | į |
| CITY-S1-ZIP | SEABRIGHT NJ 07760 | | CITY- | -ST-ZIP | | <u> </u> | | |
| TITLE | VD Color | ☐ Defets | TITLE | 1 | | | Change | Addition |
| NAME STREET ADDRESS | Alexander C. Cochi | inted wited | NAME | ET ADDRESS | | | | |
| CITY-ST-ZIP | DUPITER FL 334 | 7) | | ·ST-ZIP | | | | |
| TITLE - | _ , _ | ☐ Delete | TITLE | 1 | | , | Change | Addition |
| NAME FIREST ADDRESS | i ; | | NAMI | 1 | | | | ļ |
| STREET ADDRESS CITY-ST-ZIP | | | | ET ADDRESS - ST- ZIP | | | | \ \ |
| | partite that the information condition with | | | <u></u> | | VG) Elected State des 1 fuether | | |

I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)Xi). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _

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Affachment # P03000104550

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Yacht Registry

MARKER 1 MARINA * 343 CAUSEWAY BOULEVARD * DUNEDIN, FLORIDA 34698 * (727) 733-0334 * FAX (727) 733-6754

ORGANIZATION MEETING OF THE BOARD OF DIRECTORS JUPITER YACHT SALES, INC.

THE undersigned, being all of the shareholders of the Corporation, hereby unanimously consent to the action taken as set forth in the following resolution:

RESOLVED that the Directors Of The Corporation hereby agree and consent to adding Alexander C. Cochran to the position of Vice President of the Corporation effective September 1, 2004.

THE signing of this consent by the shareholders shall constitute full ratification of the action taken as set forth in the foregoing resolution.

Consent dated August 6, 2004

| <u>Mark J. Reder</u> | <u>100</u> | Hum I ran |
|--------------------------|------------|--|
| Shareholder | No. Shares | Signature |
| | | 122 |
| <u>William J. Bergin</u> | <u>100</u> | Millian - Thank |
| Shareholder | No. Shares | Signature |
| , , , , , | | The transfer of the transfer o |
| Francis J. Hartman | <u>100</u> | 1 Haums |
| Shareholder | NoShares | signature |
| | | (1) |
| Ronald P. Tucker | 100 | |
| Shareholder | No. Shares | Signature |
| : | | |
| Alexander C. Cochran | <u>4</u> 4 | Majurin |
| Shareholder | No. Shares | Signdture |

8/6/2004