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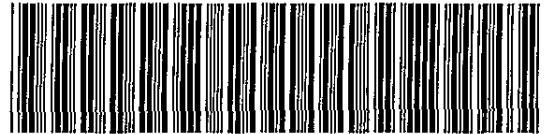
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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FILED
03 SEP 19 PM 3:58
CLERK OF DISTRICT COURT
TALLAHASSEE, FLORIDA

September 17, 2003

Florida Dept. of State
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32301

Subj: Incorporation of GREENS PLUS LANDSCAPING, INC.

Dear Sir:

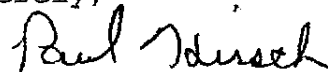
Enclosed please find the following:

1. The original and one copy of the Articles of Incorporation for the subject corporation. Please certify one copy and return it to the undersigned.
2. My check in the amount of \$78.75 to cover the filing fee.
3. Designation of Resident Agent.

Kindly acknowledge filing of these Articles of Incorporation, in compliance with Florida law and return the certified copy of the Articles of Incorporation to the undersigned at Express Legal Services, Inc., 129 W. Hibiscus Blvd, Melbourne, FL 32901; (321) 729-6399

Thank you for your assistance in this matter.

Sincerely,



Paul A. Hirsch

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLES OF INCORPORATION
OF

GREENS PLUS LANDSCAPING, INC.

ARTICLE I. NAME

The name of this corporation is
GREENS PLUS LANDSCAPING, INC.

ARTICLE II. DURATION

This corporation shall have perpetual existence.

ARTICLE III. PURPOSE

This corporation is organized for the purpose of
transacting any or all lawful business.

ARTICLE IV. CAPITAL STOCK

This corporation is authorized to issue 1,000 shares of
\$1.00 par value common stock, which shall be designated
"common shares".

ARTICLE V. PREEMPTIVE RIGHTS

Every shareholder, upon the sale for cash of any new
stock of this corporation of the same kind, class or series
as that which he already holds, shall have the right to
purchase his pro rata share (as nearly as may be done without
issuance of fractional shares) at the price at which it is
offered to others.

ARTICLE VI. INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of this corporation is 2885 Electronics Dr., Unit C 2-10, Melbourne, Florida 32935, and the name of the initial registered agent of this corporation at that address is PAUL A. HIRSCH.

ARTICLE VII. INITIAL BOARD OF DIRECTORS

This corporation shall have one director initially. The number of directors may be either increased or diminished from time to time by the bylaws but shall never be less than one. The name and address of the initial director of this corporation are:

PAUL A. HIRSCH
2007 Bottlebrush Dr.
Melbourne FL 32935

ARTICLE VIII. PRINCIPAL OFFICE AND MAILING ADDRESS

The principal office of the corporation is located at 2885 Electronics Dr., Unit C 2-10, Melbourne, Florida 32935, and the mailing address of the corporation is 2885 Electronics Dr., Unit C 2-10, Melbourne, Florida 32935.

ARTICLE IX. INCORPORATOR

The name and address of the person signing these articles are:

PAUL A. HIRSCH
2007 Bottlebrush Dr.
Melbourne FL 32935

ARTICLE X. AMENDMENTS

This corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation, or any amendment hereto, by a majority vote of the Board of Directors, and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF the undersigned subscriber has executed these articles of incorporation on this 17th day of September, 2003.

Paul Hirsch
PAUL A. HIRSCH

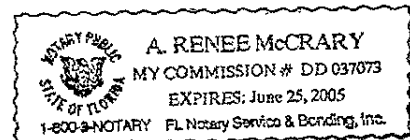
STATE OF FLORIDA
COUNTY OF BREVARD

I HEREBY CERTIFY that on this day, before me, a Notary Public duly authorized in the State and County named above to take acknowledgments, personally appeared PAUL A. HIRSCH known to be the person described as subscriber in and who executed the foregoing Articles of Incorporation, and who acknowledged before me that he subscribed to those Articles of Incorporation.

WITNESS my hand and official seal in the County and State named above this 17th day of September, 2003.

FL/DL

A. Renee McCrary
Notary Public



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DESIGNATION
AS
REGISTERED AGENT

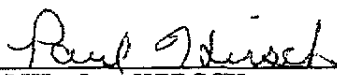
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

In compliance with Section 48.091, and Section 607.034, Florida Statutes, the following is submitted:

That GREENS PLUS LANDSCAPING, INC., desiring to organize under Statutes of the State of Florida, with its principal office at 2885 Electronics Dr., Unit C 2-10, Melbourne FL 32935, has named PAUL A. HIRSCH located at 2885 Electronics Dr., Unit C 2-10, Melbourne FL 32935, as its agent to accept service of process within this state.

ACKNOWLEDGMENT:

Having been named to accept service of process for the above named Corporation, at the place designated in this certificate, the undersigned agrees to act in this capacity, and agrees to comply with the provisions of Florida law relative to keeping the designated office open.


PAUL A. HIRSCH
Registered Agent