## **2008 FOR PROFIT CORPORATION ANNUAL REPORT** DOCUMENT # P03000104298 1. Entity Name LAUNDRY PRO OF FLORIDA, INC. Mailing Address Principal Place of Business 3920 HOLDEN RD 3920 HOLDEN RD LAKELAND, FL 33811 LAKELAND, FL 33811 DO NOT WRITE IN THIS SPACE 6. Name and Address of Current Registered Agent

FILED Jan 11, 2008 08:00 A Secretary of State

| Principal Place of Business Mailing Address 3920 HOLDEN RD 3920 HOLDEN RD  |   |                    |   |  |   |  |
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| Lakeland, I  | FL 33811 I  | LAKELAND, FL 33811 |   |  |   | I KON ARNI ANDA KUTO INDEFENTENTA 1801   |
| The state of the s |   |                    |   |  |   |  |
| t Con.   | Brown Sugar   | ·                  | 01072008  | No Chg-P   | CR2E034 (11/05)                                 |  |
| . , <b>C</b>   | OO NOT WRITE II   | CE                 | 4. FEI Numb                                     | <br>er   | Applied For                                     |  |
| No. 1 April 1980 April   |   |                    | •   | 20-025 5. Certificate  | 1709<br>of Status Desired                       | Not Applicable  \$8.75 Additional Fee Required   |
|  | 6. Name and Address of Current Regis  | 14 1 4 452         | haye this and other day                         | steer sometime to  | angkatilathan gapapanathigger daga gar ya afgan |  |
| JANSEN, RONALD C JR<br>3920 HOLDEN RD<br>LAKELAND, FL 33811  |   |                    |   | DO   | NOT W   | RITE   |
|  |   |                    |   | d. µ<br>, √2.2.3.  | THIS SP   |  |
|  | e named entity submits this statement for the partitions of registered agent.  Signature, typed or printed name of registered agent and title |                    | red office or regis<br>ed Agent signature requi | · · · · · · · · · · · · · · · · · · ·  | th, in the State of Floi                        | rida. I am familiar with, and accept   |
| FILE NOWIII FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00 9. Election Campaign Finar Trust Fund Contribution.   |   |                    |   | 5.00 May Be<br>dded to Fees  |   |  |
| 10.  | OFFICERS AND DIREC  | CTORS              | 1   |  |   | man to the first the second  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | D<br>JANSEN, RONALD C JR<br>3920 HOLDEN RD<br>LAKELAND, FL 33811  |                    |   | San Carlos   | U00000<br>01/11/08-1                            |  |
| TITLE<br>NAME<br>STREET ADDRESS  |   |                    |   |  | UWII/08-  |  |
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| STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE   |   |                    | · .   |  | Bahar Har                                       |  |
| NAME   | · ,   |                    |   | ing and the state of   | Total per sure                                  | The state of the s |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or rustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if address, with all other like empowered.

SIGNATURE:

TITLE

TITLE NAME STREET ADDRESS CITY+ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY+ST-ZIP

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