

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P03000104292

FILED  
Jan 26, 2005  
Secretary of State

**Entity Name:** LIGHTHOUSE HOMES OF NAPLES INC.

**Current Principal Place of Business:**

2260 23RD ST SW  
NAPLES, FL 34117

**New Principal Place of Business:**

**Current Mailing Address:**

2260 23RD ST SW  
NAPLES, FL 34117

**New Mailing Address:**

FEI Number: 55-0846041

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired (X)

**Name and Address of Current Registered Agent:**

WITTER, JAMES MITCHELL  
1911 50TH ST SW  
NAPLES, FL 34116 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: D ( ) Delete  
Name: THOMAS, EDWARD RAY  
Address: 2260 23RD ST SW  
City-St-Zip: NAPLES, FL 34117

Title: D ( ) Delete  
Name: WITTER, JAMES MITCHELL  
Address: 1911 50TH ST SW  
City-St-Zip: NAPLES, FL 34116

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: J MITCHELL WITTER

D

01/26/2005

Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date