2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

SIGNATURE: \_

| DOCUMENT # P03000104057  1. Entity Name  KENNETH ANSON, PA   |               |  |         |          |          |  | Feb 02, 2004 08:00 AM<br>Secretary of State   |
|--|---------------|--|---------|----------|----------|--|---|
| Principal Plac<br>671 SOUTH<br>PLANTATIC   | STATE RO      | Mailing Address 671 SOUTH STATE ROAD 7 PLANTATION FL 33317 |         |          |          | * (##)                                   |   |
| 2. Principal P   | lace of Busin | 3. Mailing Address   |         |          | ·        |  |   |
| Suite, Apt.  |               | Suite, Apt. #, etc.  |         |          |          | MOORE CR2E034 (11/03)                    |   |
| City & Stat  | re<br>        | City & State   |         |          |          | 4. FE: Number Applied For Not Applicable |   |
| Zερ  |               |  | Zip     |          |          | try                                      | 5. Certificate of Status Desired See Required Fee Required                          |
| 6. Name and Address of Current Registered Agent  |               |  |         |          |          | Name                                     | 7. Name and Address of New Registered Agent   |
| ANSON, KENNETH<br>671 SOUTH STATE ROAD 7<br>PLANTATION FL 33317  |               |  |         |          |          | Street Address (                         | P.O. Box Number is Not Acceptable)  |
|  |               |  |         |          |          | City                                     | FL Zip Code   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |               |  |         |          |          |  |   |
| SIGNATURE Signature, typed or printed name of registured agent and title if applicable (NOTE, Registered Agent signature required when retristating)  DATE   |               |  |         |          |          |  |   |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 Make Check Payable to Florida Department of State   |               |  |         |          |          |  | 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees |
| 10.  | <del></del>   | OFFICERS AND   | DIRECTO |          | 11.      |  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                   |
| tirle<br>name<br>street address<br>cxy-st-z/p  | 1             | ENNETH<br>H STATE ROAD 7<br>ON FL 33317                    |         | ☐ Delete | <b>B</b> |  | ☐ Change ☐ Addition LIDDOQQQQZ8967 02/04/04-80048-008 150.00                        |
| TITLE NAME STREET ADDRESS GIFY-ST-ZIP  |               |  |         | ☐ Defete | 1        |  | ☐ Change ☐ Addition   |
| TIPLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |               |  |         | ☐ Defete |          |  | ☐ Change ☐ Addition   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |               |  |         | ☐ Delete |          |  | ☐ Change ☐ Addition   |
| THEE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |               |  |         | ☐ Delete |          | ž  | ☐ Change ☐ Addition   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |               |  |         | ☐ Delete | CITY     | E<br>FT ADDRESS<br>-ST-ZIP               | ☐ Change ☐ Addition   |
| 12. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes, 3 further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all the riber like empowered. |               |  |         |          |          |  |   |

**FILED**