

# 2008 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Mar 06, 2008 8:00 am**  
**Secretary of State**

01-30-2008 90038 007 \*\*\*150.00

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1st MOORE CR2E034 (10/07)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                 |         |                                                                                                                       |                                                                                                                                                                                                                                       |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P03000104039</b><br>1. Entity Name<br><b>JACKSONVILLE PLUMBING AUTHORITY, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                 |         |                                                                                                                       |                                                                                                                                                                                                                                       |  |
| Principal Place of Business<br><b>108 LEE ROAD<br/>JACKSONVILLE FL 32225</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 |         | Mailing Address<br><b>108 LEE ROAD<br/>JACKSONVILLE FL 32225</b>                                                      |                                                                                                                                                                                                                                       |  |
| 2. Principal Place of Business - No P.O. Box #<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                 |         | 3. Mailing Address<br>Suite, Apt. #, etc.                                                                             |                                                                                                                                                                                                                                       |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 |         | City & State                                                                                                          |                                                                                                                                                                                                                                       |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                 | Country |                                                                                                                       | 4. FEI Number <b>20-0271236</b>                                                                                                                                                                                                       |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                 |         |                                                                                                                       | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                                                |  |
| 6. Name and Address of Current Registered Agent<br><br><b>MANNING, MARK E<br/>108 LEE ROAD<br/>JACKSONVILLE FL 32225</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                 |         |                                                                                                                       | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of, registered agent.                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                 |         |                                                                                                                       |                                                                                                                                                                                                                                       |  |
| SIGNATURE<br><small>Signature, typed or printed name of current registered agent with the filing person.</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                 |         | SIGNATURE<br><small>NOTE: Registered Agent must submit signed statement with filing.</small>                          |                                                                                                                                                                                                                                       |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2008 Fee Will Be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                 |         | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                                                                                                                                                                       |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                 |         | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                          |                                                                                                                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DPT<br>MANNING, MARK E<br>11791 WATERBLUFF DRIVE EAST<br>JACKSONVILLE FL 32218  |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DS<br>MANNING, RACHEL J<br>11791 WATERBLUFF DRIVE EAST<br>JACKSONVILLE FL 32218 |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                 |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                 |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                 |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                 |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                     |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered. |                                                                                 |         |                                                                                                                       |                                                                                                                                                                                                                                       |  |
| SIGNATURE:<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                 |         | SIGNATURE:<br><small>DATE</small>                                                                                     |                                                                                                                                                                                                                                       |  |